

# UNOFFICIAL COPY

When recorded return to:  
ATTORNEYS' TITLE GUARANTY FUND  
ATTN: QUALITY ASSURANCE SANDY  
29 S. LASALLE ST, 5TH FLOOR  
CHICAGO, IL 60603  
L#:6361018

96693307

REI ATTORNEY SERVICES #

642504

DEPT OF RECORDING  
TRAN 4601 09/11/96 10:42:00  
#96-693307  
COOK COUNTY RECORDER

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN M PHELAN AND ANNE LEE PHELAN to **AMCORE MORTGAGE, INC.**

bearing the date 10/01/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93805564

23 '04

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 4044 BORDEAUX  
NORTHBROOK, IL 60062

pin#

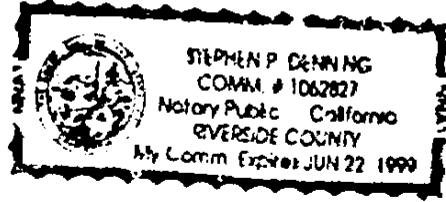
dated 07/19/96  
GE CAPITAL MORTGAGE SERVICES, INC.

By: *Rachel Degraw*  
RACHEL DEGRAW  
ASST. VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO  
The foregoing instrument was acknowledged before me on 07/19/96  
by RACHEL DEGRAW the ASST. VICE PRESIDENT  
of GE CAPITAL MORTGAGE SERVICES, INC.  
on behalf of said CORPORATION.

*Stephen P. Denning*  
Notary Public



GE

AT&T - Pre-OPTION Dept  
19 N. Dearborn, 2nd Floor  
Chicago, IL 60602-3100

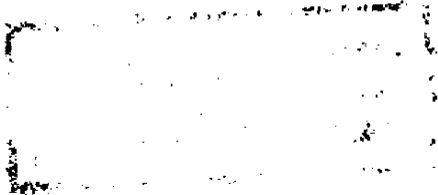
1543592

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7-10-2014

Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT SEVENTY-FIVE (75) IN CHARLEMAGNE, UNIT ONE (1), BEING  
A SUBDIVISION IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 12,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR  
OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 6, 1966, AS  
DOCUMENT NUMBER 22 69 961, IN COOK COUNTY, ILLINOIS.  
#04-06-305-015

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96693.07

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