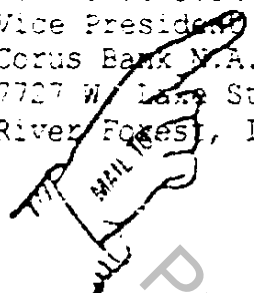


# UNOFFICIAL COPY

This Instrument was prepared by and when recorded should be mailed to:

Rollie Persson  
Vice President  
Corus Bank N.A.  
7727 W. Lake Street  
River Forest, IL 60305

96693315



DEPT-01 RECORDING \$27.50  
14000 1640 1402 09/11/96 10:40:00  
FILE # SK # -96-693315  
COOK COUNTY RECORDER

## AMENDMENT TO MORTGAGE

27.50

THIS AMENDMENT TO MORTGAGE (this "Amendment") is entered into this fifteenth day of August, 1996 by and between Joseph P. Fawcett, a bachelor (the "Mortgagor"), and Aetna Bank (the "Mortgagee").

### W I T N E S S E T H:

WHEREAS, the Mortgagor executed that certain Mortgage dated July 18, 1989 (the "Mortgage") in favor of the Mortgagee, pursuant to which the Mortgagor mortgaged, granted and conveyed to the Mortgagee certain real estate located in Cook County, Illinois, a legal description of which is attached hereto as Exhibit A, in order to secure the repayment of the indebtedness evidenced by that certain Graduated Payment Adjustable Note (the "Note") in the original principal amount of Forty Nine Thousand Six Hundred Dollars (\$49,600.00) dated July 18, 1989; and

WHEREAS, the Mortgage was duly recorded with the Recorder of Deeds of Cook County on July 21, 1989, as document number 8933624 ; and

WHEREAS, the Mortgagor has requested that the Mortgagee extend the maturity date of the Note to August 1, 2026 and the Mortgagee has agreed to the aforementioned extension of maturity date and has made certain additional revisions to the Note, subject to the terms and conditions of that certain Note Modification Agreement dated the date hereof; and

WHEREAS, the parties desire to amend the Mortgage to provide that the Mortgage shall continue to secure the repayment of the Note, as amended;

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(3076731) 7/19/96  
RE TITLE SERVICES

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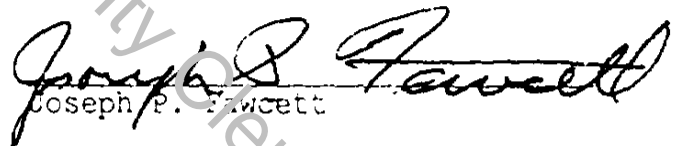
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. The foregoing preambles are hereby made a part hereof.
2. The Mortgagor and the Mortgagee agree that the Mortgage is hereby amended to provide that the Mortgage secures the repayment of Note, as amended, with the balance of the indebtedness, if not sooner paid, due and payable on August 1, 2026.
3. The maturity date of the Note, as amended, may be further extended without further amending the Mortgage.
4. All terms, provisions and conditions of the Mortgage not amended hereby are hereby confirmed.
5. This Amendment shall be attached to and made a part of the Mortgage.
6. The parties hereto warrant that the Mortgage, as amended hereby, is valid, binding and enforceable according to its terms.

IN WITNESS WHEREOF, this Amendment has been executed as of the day and year first above written.

  
Joseph P. Fawcett

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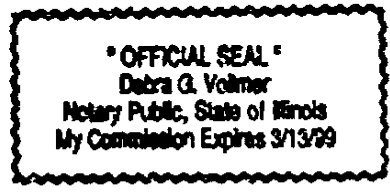
STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Joseph P. Fawcett appeared before me this day in person and acknowledged that he signed and sealed the said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 21st day of August, 1996.

Debra G. Volmer Notary Public

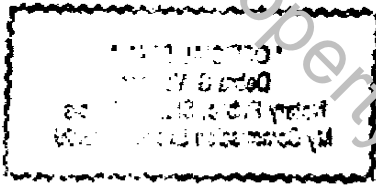


My Commission Expires 3/13/99

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96698.15

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## LEGAL DESCRIPTION

UNIT NUMBER 2604 - "B", IN CARL SANDBURG CONDOMINIUM NUMBER 2, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN LOTS AND RESUBDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N.: 17-04-207-086-1427

PROPERTY ADDRESS: 1455 N. SANDBURG TERRACE #2604 B, CHICAGO, IL 60610

Property of Cook County Clerk's Office

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