

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

For Filing Officer
(Date, Time, Number, and Filing Office)

BDK Properties, Inc.
500 S. Hicks Road
Palatine, Illinois 60067

Royal American Bank
1600 Colonial Parkway
Inverness, Illinois 60067

96693354

1. This financing statement covers the following types (or types) of property:

See attached exhibit "A"
PIN # 07-08-300-620-1290

2. (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on (The above number is standing on _____) (The above minerals or the lease (including oil and gas) _____) (State what is inapplicable) (Describe Real Estate)
or accounts will be financed at the wellhead or minehead of the well or mine located on _____

and this financing statement is to be filed in the real estate records (If the debtor does not have an interest of record)
The name of a record owner is _____

4. Products or Collateral are also covered

2 Additional sheets presented

Filed with Recorder's Office of **Cook** County, Illinois

BDK Properties, Inc.

Kevin J. Salza
Kevin J. Salza, President
(Secured Party)*

*Signature of Debtor Required in Most Cases
Signature of Secured Party in Cases Covered by UCC § 9-402 (d)

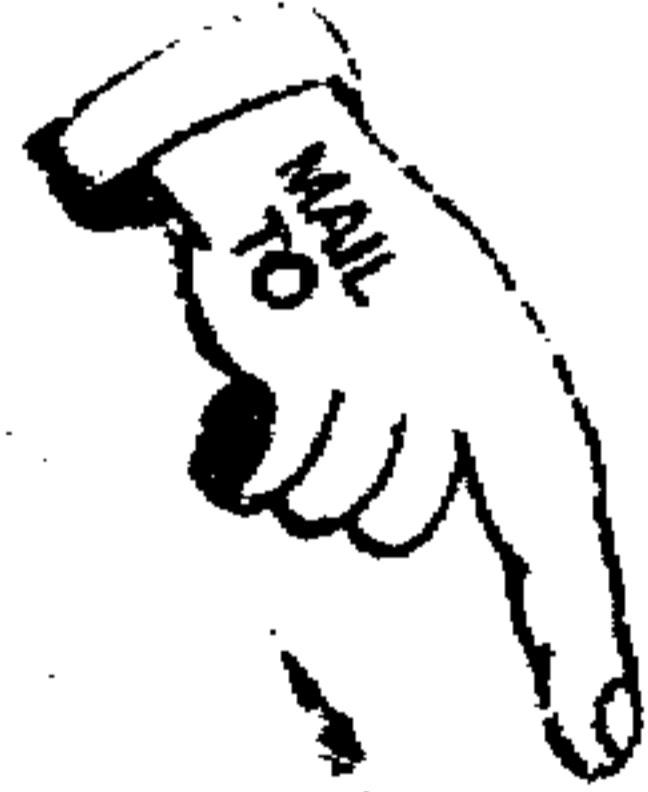
FILING OFFICER COPY - ALPHABETICAL

ASSIGNEE OF SECURED PARTY
11/96 10:58:00
96693354
COOK COUNTY RECORDER

225813-2

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Chicago, IL 60603

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EXHIBIT A TO FINANCING STATEMENT

All of the Debtor's right, title and interest in the following property or types of property whether now existing on the property commonly known as 1880 Bonnie Lane, Unit 206, Hoffman Estates, Illinois 60194 or hereafter arising or acquired wherever located:

- (i) all furniture, furnishings and equipment furnished by Debtor to tenants of the Real Estate or improvements;
- (ii) all building materials and equipment located upon the Real Estate and intended to be incorporated in the improvements now or hereafter to be constructed thereon, whether or not yet incorporated in such improvements;
- (iii) all machines, machinery, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, sprinkler protection, waste removal, refrigeration and ventilation, and all fire sprinklers, alarm systems, electronic monitoring equipment and devices;
- (iv) all window or structural cleaning rigs, maintenance equipment and equipment relating to exclusion of vermin or insects and removal of dust, refuse or garbage;
- (v) all lobby and other indoor and outdoor furniture, including tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall safes, and other furnishings;
- (vi) all rugs, carpets and other floor coverings, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- (vii) all lamps, chandeliers and other lighting fixtures;
- (viii) all recreational equipment and materials;
- (ix) all office furniture, equipment and supplies;
- (x) all kitchen equipment, including refrigerators, ovens, dishwashers, range hoods and exhaust systems and disposal units;
- (xi) all laundry equipment, including washers and dryers;
- (xii) all tractors, mowers, sweepers, snow removal equipment and other equipment used in maintenance of exterior portions of the Real Estate; and
- (xiii) all maintenance supplies and inventories;

provided that the enumeration of any specific articles of Personal Property set forth above shall in no way exclude or be held to exclude any items of property not specifically enumerated and further provided there shall be excluded from the schedule of personal property all items of personal property now owned or hereafter acquired by BDK Properties, Inc.

PARCEL 1: UNIT NUMBER 206, 1880 BONNIE LANE, HOFFMAN ESTATES, ILLINOIS IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 25013530, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686035, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, IN COOK COUNTY, ILLINOIS.

PLN #07-0A-300-020-1290

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