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Peele Management Corporation (90345)
P.O. Box 1710, Campbell, CA 95009-1710



06694503

Send Any Notices to Assignee.

DEPT-01 RECORDING \$25.50
T40008 TRAN 4923 09/11/96 11:03:00
#9271 #BJ *-96-694503
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
Inv #: 0733857558
CMC LN#: 9825941 MMC LN#: 00733576

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

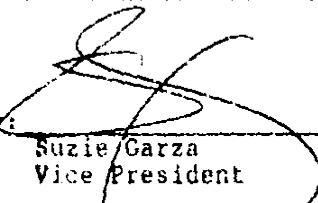
CHASE MANHATTAN MORTGAGE CORPORATION, a Delaware corporation
FKA Chase Home Mortgage Corporation
whose address is 4915 Independence Parkway, Tampa, FL 33634 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


MILLON MORTGAGE COMPANY, a Colorado corporation
3100 Travis Street, Houston, TX 77006 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 02/22/94 as Instrument/series/file: 94165652
Original Mortgagor--: Howard A. Hammersley
Original Mortgagee--: CREATIVE FINANCIAL SOLUTIONS

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 16, 1995
CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Suzie Garza
Vice President


Attest: Inge Knoespel
Assistant Secretary

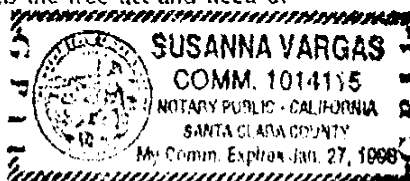


06694503

State of California
County of Santa Clara

On March 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION.


Notary: Susanna Vargas



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9825941 (12-031)

Tax ID #: 17-10-211-012*

Date of mortgage: 02/11/94

Property Address: 540 North Lake Shore Dr. #513 & #514, Chicago, IL 60611

*17-10-211-016

SEE ATTACHED LEGAL DESCRIPTION

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966941.03

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LOAN NUMBER: 9825941
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT 513 AND 514 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE NO. 82L11163) AND LOT 30 AND THE WEST HALF OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 1ST ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797, RECORDED JUNE 26, 1992 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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