

# UNOFFICIAL COPY

**RETURN TO:**

AccuBanc Mortgage Corporation  
P.O. Box 809088  
Dallas, Texas 75380-9068

DEPT-01 RECORDING \$25.50  
T40008 TRAN 4925 09/11/96 11:14:00  
18299 # BJ #-96-694531  
COOK COUNTY RECORDER

Data ID No: 76/  
Loan No: 08542320  
Borrower: FERNANDO ACONO  
Permanent Index Number: 11314010981013  
Date: **FEB 28 1996**

## ASSIGNMENT OF SECURITY INSTRUMENT

**96694531**

Owner and Holder of Security Instrument ("Holder"):  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of  
the State of TEXAS

Assignee (Including Mailing Address): **Countrywide Funding Corporation**  
155 North Lake Avenue  
Pasadena, CA 91101

Security Instrument is described as follows:

Date: February 26, 1996  
Original Amount: \$ 59,950.00  
Borrower: FERNANDO ACONO, AN UNMARRIED MAN AND ERNESTO RODRIGUEZ, AN  
UNMARRIED MAN  
Lender: WINDSOR MORTGAGE INC.  
Mortgage Recorded or Filed on 3-5-96  
as Instrument/Document No. 96166737  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien.

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 6426 NORTH RIDGE, CHICAGO, ILLINOIS 60626

**96694531**

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

*25.50*

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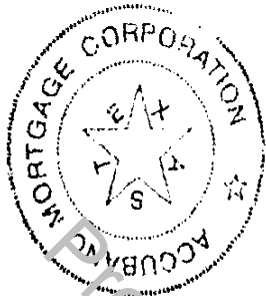
Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

ACCUBANC MORTGAGE CORPORATION

(Seal)



By: Elaine C. Gilmer  
Elaine C. Gilmer, (Printed Name and Title)  
Assistant Secretary

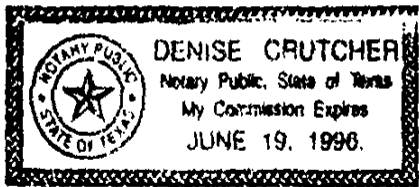
State of TEXAS )  
County of DALLAS ) ss.

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Elaine C. Gilmer, Assistant Secretary known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 28 day of Feb, 19 96.

My commission expires: \_\_\_\_\_

[Signature]  
Notary Public in and for TEXAS



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LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

Legal Description:

Unit 6426-1 "M" in Ridge Village Condominium as delineated on a survey of the following described real estate:

Parcel "A" that part of Lots 3 and 4 described as follows: beginning at a point 322.57 feet East of the West line of Lot 3 and 39.75 feet South of the North line of Lot 3; thence East along a line parallel with the North line of Lot 3, 194.83 feet; thence South 65.23 feet; thence West 28.05 feet; thence North 31.10 feet; thence West 143.25 feet; thence South 33.35 feet; thence East 19.52 feet; thence South 22.54 feet; thence West 43.05 feet; thence North 82.33 feet; thence West 2.08 feet; thence North 4.9 feet; thence East 2.23 feet; thence North 3.10 feet to the point of beginning, said lot 3 and 4 being Circuit Court Partition of the South 1/2 of the South 1/2 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

and  
That part of Lots 3 and 4 described as follows: Beginning at a point 553.03 feet East of the West line of Lot 3 and 39.95 feet South of the North line of Lot 3; thence East along a line parallel with the North line of Lot 3, 147.58 feet; thence North 2.10 feet; thence East 4.59 feet; thence South 2.10 feet; thence East 13.58 feet; thence South 76.0 feet; thence West 43.10 feet; thence North 22.45 feet; thence East 15.02 feet; thence North 19.50 feet; thence West 109.57 feet; thence South 31.0 feet; thence West 28.10 feet; thence North 65.05 feet to the point of beginning, said Lots 3 and 4 being in Circuit Court Partition of the South 1/2 of the South 1/2 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as exhibit "D" to the Declaration of Condominium recorded as Document No. 85329269, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

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