\*041005073001\*

\*041005073001\*

#### WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 2020 East First Street, Suite 100 Santa Ana, CA 92705 ATTN: QUALITY CONTROL

Loan Number: 041005073 Servicing Number: 9185075 DEPT-01 RECORDING

\$23.50

T#0008 TRAN 4928 09/11/96 13:26:00

\$8363 4 BJ \*~ 96~694595

CHINK COUNTY RECORDER

9**6**69**45**95

[Space Above This Line For Recording Data]

**UNOFFICIAL COPY** 

### COPPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Bankers Trust Company of California, N.A., as Trustee under the Pooling and Servicing Agreement, dated as of September 1, 1995, CTS Home Foundy Loan Trust 1995-2 all the rights, title and interest of the vadersigned in and to that certain Real Estate Mortgage executed by MICHAEL H. MAYFIELD AND SAUNDRA MAYFIELD, HIS WIFE, AS JOINT TENANTS

to	Option One Mortgage Corporation, A Calife at	nia Corporati	on			,
orgai	nized under the laws of THE STATE OF CAL!	FORNIA, W	nose addres	s is 2020 E.FIRST ST.,	SANTA ANA,	CA 92705
and :	recorded as	90.	on	September 18, 1995		

95-623675 in Document No. County Records of Cook

County, Illinois, describing land therein as:

#### SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 17002 NOVAK DRIVE, 208 HAZELCREST, IL 20429 A.P N.#: 28-25-117-029-1046

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated: August 3, 1996

> OPTION C VE MORTGAGE CORPORATION. a California Co. pogation-

Bv:

, of

Kim Denger Assistant Vice President Prepared By: Option One Mortgage Corporation, A California Corporation Address, 2020 East First Street Suite 100 Santa April, C (2) 27:75 Phone: 800-326-1500 -|Space Below This Line For Acknowledgment|-Orange State of California, County of

On August 3, 1996 before me, the undersigned, a Metary Public in and for said State, personally appeared , Assistant Vice President Kim Denger personally known to me for proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal. (Reserved for official seal)



Signature Willy	<i>)</i>
W. Kerr	
Name (typed or printed)	
My commission expires:	January 11, 1999

**lilinois Assignment of Morigage** 

Ship 4/25/96

ILMS0051 (05-02-94)

Page 1 of 1

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Manfield

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# UNOFFICIAL COPY

Property Description:

County: Cook

UNIT 3-208 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ENGLISH VALLEY CONDONINIUM AS DELIMENTED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25187529 AND AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 N/R'H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

36: 34535

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office