*041003892001*
*041003892001*

**WHEN RECORDED MAIL TO:**

Option One Mortgage Corporation
2020 East First Street, Suite 100
Santa Ana, CA 92705
ATTN: QUALITY CONTROL

Loan Number: 041003892
Servicing Number: 9163635

**96694621**

DEPT-01 RECORDING          $23.50

T#0008  TRAN 4928 09/11/96 13:32:00

#8389 ‡ BJ *-96-694621

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company of California, N.A., as Trustee under the Pooling and Servicing Agreement, dated as of
September 1, 1995, CTS Home Equity Loan Trust 1995-2
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
LETICIA REYES, AN UNMARRIED WOMAN

to    Option One Mortgage Corporation, A California Corporation
organized under the laws of THE STATE OF CALIFORNIA, whose address is 2020 E.FIRST ST., SANTA ANA, CA 92705
and recorded as                                         on      August 21, 1995
in Document No.    95-551636          , page(s)                                         , of
County Records of   Cook                                County, Illinois, describing land therein as:
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**
Common Address: 6426 N RIDGE BOULEVARD,#2B CHICAGO, IL 60626
A.P.N.#: 11-31-401-098-1015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.   Dated: August 3, 1996

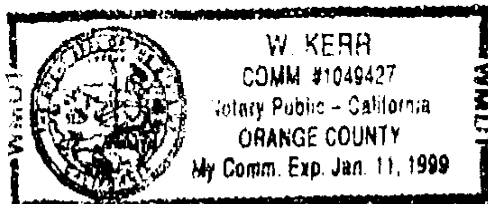OPTION ONE MORTGAGE CORPORATION,
a California Corporation

By: _____
Kim Denger              Assistant Vice President

Prepared By: Option One Mortgage Corporation, A California Corporation  Address: 2020 East First Street Suite 100 Santa Ana, CA 92705   Phone: 800-326-1500

[Space Below This Line For Acknowledgment]

State of California, County of_____Orange_____)SS:
      On  August 3, 1996                                         before me, the undersigned, a Notary Public
in and for said State, personally appeared_____Kim Denger_____, Assistant Vice President
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.
(Reserved for official seal)

W. KERR
COMM #1049427
Notary Public - California
ORANGE COUNTY
My Comm. Exp. Jan. 11, 1999

Signature _____
W Kerr
Name (typed or printed)
My commission expires:_____January 11, 1999

Illinois Assignment of Mortgage
Page 1 of 1

Ship 4/25/96    ILMS0051 (05-02-94)

23.50

Exhibit A

**REPUBLIC TITLE COMPANY, INC.**
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL   60004

ALTA Commitment
Schedule A1

File No.:   R45599

**LEGAL DESCRIPTION:**

UNIT NUMBER 6426-2B , IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS; BEGINNING AT A POINT
IN THE NORTH LINE OF LOT 3 SAID POINT BEING 272.0 FEET EAST OF THE
WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3,
101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40
FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3 1.25 FEET
THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET; THENCE
SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE
EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF
NORTH RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE
TO THE NORTH LINE OF LOT 3, THENCE WEST ALONG SAID NORTH LINE TO
THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH
1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS.

PERMANENT INDEX NO.: 11-31-401-098-1015

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