	JAL COPY
Accou. ENO. 117236030	96694778
	966947787
RELEASE OF MORTGAGE	
BY ORPORATION (ILLINOIS)	
FOR THE PROTECTION	
OF THE OWNER, THIS	
RELEASE SHALL BE	
FILED WITH THE	
RECORDER AF DEEDS	. DEPT-11 TORRENS \$23.50 . T#0013 TRAN 1970 09/11/96 10:25:00
OR THE REGISTRAR OF TITLES IN WHOSE	. 70013 TRAN 1970 09/11/96 10:25:00 . 99762 + DW メータムームタイプア名
OFFICE THE	. COOK COUNTY RECORDER
MORTGAGE OR DEED	
O _F	
KNOW ALL MEN BY THESE PRESENTS, That the F	S. Union Home Faulty Rank M. A. proviously known as
First Union Home Equity Corporation, previously known as Fir	Thion Mortgage Corporation, a corporation of the State
of North Carolina, for and in consideration of the payment of	of the indebtedness secured by the mortgage hereinafter
mentioned, and the cancellation of all the notes thereby self hereby acknowledged, does hereby REMISE.	
if hereby acknowledged, does hereby REMISE, EVERETT W HUFF AND JOAN F HUFF HIS WIFE AS JO	RELEASE, CONVEY AND QUIT CLAIM unto
(NAIAE AND APORESS)	
heirs, legal representatives and assigns, all the right title, in	terest claim or demand thereases is may have a priced
in, through or by a certain mortgage, bearing date the	
recorded in the Recorder's Office of COOK	County, in the State of Illinois, in block of
recorded in the Recorder's Office of <u>COOK</u> records, on page, as document No.3939462	, to the premises therein described, situated in the
County of COOK , State of Illinois, as followed that PART OF LOT 12 IN BLOCK 4 IN HASBROOK S	ows, to wit: UBDIVISION UNIT NO. 3. HEREINAPPE
DESCRIBED, FALLING WITHIN THE WEST 1 OF THE	NORTHEAST : OF SECTION 19, IN
HASBROOK SUBDIVISION UNIT NO.3, OF PART OF TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THI	
THE PLAT THEREOF REGISTERED IN THE OFFICE OF	
together with all the appurtenances and priveleges thereunted COUNTY, ILLINOIS, ON SEPTEMBER 8,1953 AS DOCILLINOIS.	
PIN 03-19-208-023 OKA 1515 N. WALNUT ARLINGTIN HETS	96694778
ONA. 1515 N. WALNUT	^ ^
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61007	$\nu \mathcal{D}_{n} \mathcal{V}$
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	First Union Home Equity Bank, N. A., previously known as First Union Mortgage Corporation, has caused these presents to
13	ested by its Authorized Assistant Officer, this 29TH day
FEBRUARY . 19 96 .	
7	
~ ** **********************************	First Union Home Equity Bank
Angt:	By: Deth Cardo 1800
Authorized Assistant Office	
	nion Hame Equity Bank
~ f	IPST UNION HOME EQUITY
	Obligative Fixocutive Plaza 1301 V. Jund St. Suite #108
	Oukbrook, IL 60521
STATE OF ILLINOIS	
COUNTY OF DUPAGE)	
COUNTY OF <u>DUPAGE</u>	
	a make a could be for and for add for and
FRANK J. KUMKOSKI	, a notary public in and for said County, in the
State aforesaid, Do Hereby Certify that	
,	First Union Home Equity Bank, a Corporation, and
IS	personally known to me to be the Authorized Assistant Officer
	me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this	day in person and acknowledged that as such Authorized Officer
and Authorized Assistant Officer, they sign	ed and delivered the said instrument of Writing, pursuant to
authority given by the Board of Directors of s	aid corporation, se their free and voluntary act, and as the free
and voluntary act of said Corporation, for the	uses and purposes apprain set forth.
GIVEN under my hand and seal this	29TH day of FEBRUARY 19 96
	420 NV
*************************************	mm,
OFFICIAL SEA	
FRANK J KUMK	
NOTARY PUBLIC, STATE OF	11 1 NICAS
MY COMMISSION EXPIRES:	12/10/98
	12/10/99
- May	
- MAIL.	
MAIL TOWN	R. EVERETT HUFF 1515 North Walnut Adington Rgts., IL 60004
Provide the second seco	1515 North Walnut
	Arlington Rgts., IL 60004

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