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# UNOFFICIAL COPY

96694927

DEPT-01 RECORDING \$23.00  
 T0012 TRAN 1977 09/11/96 09:40:00  
 8118 CG \*-96-694927  
 COOK COUNTY RECORDER

7614811/960043298K

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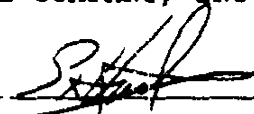
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

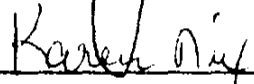
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**  
 KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PERRY BROWN, SINGLE NEVER MARRIED of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date January 12, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 96-053351 in Book of Records, Page , to the premises therein described, as follows, to-wit:

**SEE ATTACHED**

Situate in ,County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.  
 WITNESS their hands and seals, this August 17, 1996.

**FORD CONSUMER FINANCE COMPANY, INC.**

  
 S. Hastings, Asst. Vice President

  
 Karen Nix, Asst. Secretary

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**BOX 333-CTI**

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STATE OF TEXAS

COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this August 17, 1996.



*Dariece Y. Nickerson*  
DARIECE Y. NICKERSON, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: HOPE MUNOZ

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 60404

DALLAS, TEXAS 75265-0404

PAID BOX#3726 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0227248

#### LEGAL DESCRIPTION ADDENDUM

THE EAST 5 FEET OF LOT 12 AND ALL OF LOT 13 IN SUBDIVISION OF LOT 99 IN SCHOOL TRUSTEE'S SUBDIVISION OF NORTH PARK OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
16-16-101-044

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