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\$27,00 DEPT-01 RECORDING T#0012 TRAN 1977 09/11/96 09:41:00 #8125 + CG #-96-694934 COOK COUNTY RECORDER

Full Satisfaction And Release of Mortgage

46002355K CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. ..04-10019182 a corporation existing under the lay soff the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage bereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE. CONVEY, RELEASE and QUIT CLAIM unto

REMARRIED --- MERRILL M. BECKER, ROSE A. BECKER, HIS WIFE AND GERALDINE M. KNOLL, DIVORCED, NOT SINCE and State of , all the of the County of Cook Illinois right, title, interest, claim or demand whatsoever it may have a cun ed in, through or by a certain Mortgage dated the Multifamily «A.D. 19.87 , and recorded in the Recorder's Office of 26th day of January Illii.ois Cook County, in the State of , in book 870718.4 of records, on page , as document No , and a certain Assignment and recorded in the Recorder's of Rents dated the 26th day of January Office of County, in the State of Illinois Cook . in

LOT 2 (EXCEIPT THE EAST 10 FEET THEREOF) IN BLOCK 8 IN F. H. DOLAND'S SUBDIVISION OF THE 590 FEET LYING EAST OF AND ADJOINING THE WEST 175 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD EVANSTON DIVISION, IN COOK COUNTY, ILLING

, as document No.

Property Address Known As: 1507-09 West Sherwin Chicago, Illinois P.T.I.NO. 11-29-316-009

City Chicago . County of Cook situated in the of Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

of records, on page

the premises therein described, as follows, to-wit:

book

1994 SAF Systems and Forms, Inc. • Chicago, IL • 1-800-323-3000

87071834

Bux 333-Ci

, to

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

lst

day of

March

A.D., 19 96

ATTEST:

By President

STATE OF

ILI. NOIS

COUNTY OF

Patricia A. Krencel

the undersigned, a Notary Public

in and for said County, in the Said: aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

CALUMET FEDERAL SAVINGS AND LOAN

CAROLE J. LEWIS

ASSOCIATION OF CHICAGO

a corporation, and

SUSAN M. LINKUS

personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

lst

THIS INSTRUMENT WAS PREPARED BY:

Sharon L. Grigutis

CALUMET FEDERAL SAVINGS & LOAN ASSN. OF CHICAGO

1350 E. SIBLEY BLVD.

DOLTON, IL 60419

mail so:

Merrill M. Becker. 508 S. Oak park live

Oak Park, Il. 60304

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