16/270= 196046138 UNOFFICIALE THS

RELEASE DEED (GENERAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

May 20 OWEN B. CAMP 1111 In Bangley St. 10000 DEFT-UI RECORDING

\$23.00

T40012 TRAN 1977 09/11/96 09:41:00

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT MARINE HIDLAND MORTGAGE CORPORATION, 1 MARINE MIDLAND CENTER, BUFFALO, NEW YORK 14023 of the County of ERIE and State of NEW YORK for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and ouit-claim unto OWEN B. COOPER AND LISA M. COOPER, HUSBAND AND WIFE of COOK County and State of ILLINOIS all the right, title, interest, claim or demand, whatspover MARINE MIDLAND MORTGAGE CORPORATION may have acquired in, through or by a certain MORTGAGE, bearing the date the 29TH day of SEPTEMBER A.D., 1993 and recorded in the Recorder's Office of COOK County in the State of Illinois, as Document No. 93829374 to the premises therein described, as follows, to wit: (See attached legal description) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereinto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 18-17-303-013 Address(es) of Real Estate: 5930 SOUTH TO MAIN AVENUE, LAGRANGE, ILLINOIS 60535.

DATED THIS 23RD day of AUGUST, 1996.

PLEASE TERRINA M. SPAIN PRINT OR

TYPE NAME(S)

 \mathbf{u}

Lattile_M. Mulle (SEAL) MILEEN M. MUELLER

PRESIDENT

ADLA KHUUPY, AST. SECRETARY

State of New York, County of Erie ss. "Tynoble undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

KATHLEEN M. MUELLER AND ADLA KHOURY personally known J to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 23RD day of AUGUST, Jakes

Commission expires JULL JEWETT No. 4969274

Notary Period State of New York

Quantum on Error Charity

My Commission Expires July 9, 19

This instrument was prepared by MARINE MIDLAND BANK, 1 MARINE AID LAND CENTER, BUFFALO, NEW YORK.

30X 333-CTI

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LEGAL DESCRIPTION

LOT 4 IN UNIT NO. 2 OF EDMUND R. VIAL'S SUBDIVISION OF THAT PART OF THE S.W. 1/4 OF SEC. 17, LYING N. OF THE CENTER LINE OF PLAINFIELD ROAD AND LYING BETWEEN A LINE RUNNING N. AND S. THAT IS 660 FT. E. OF AND PARALLEL TO THE W. LINE OF SAID SEC. 17, AND THE E. LINE OF UNIT NO. 1 OF EDNUMD R. VIAL'S SUBDIVISION IN THE S.W. 1/4 OF SEC. 17, ALL IN TOWNSHIP 38 N., RANGE 12, E. OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED 10/1/48 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOC. #14413302, IN COOK COUNTY, ILLINOIS.

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