

UNOFFICIAL COPY

Prepared By:

BILL MROWCZYNSKI  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

96694983

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION  
TWO SALT CREEK LANE  
HINSDALE  
ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1978 09/11/96 10:27:00  
48176 + CG \*-96-694983  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

96001078 Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTPLUS FINANCIAL  
7000 EAST BELLEVIEW AVENUE-SUITE 310  
GREENWOOD VILLAGE, COLORADO 80111

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 6, 1996  
executed by LUCILLE F. MCCOY

to HORIZON MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

96694982

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 1868 STOCKTON DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On SEPTEMBER 6, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the W. Robert Brenner  
and PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public [Signature] County,

My Commission Expires 12/5/99

W. Robert Brenner  
By: W. Robert Brenner  
Its: PRESIDENT

By:  
Its: [Signature]  
Witness:

))  
"OFFICIAL SEAL"  
Craig Faust  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
DPS 171

2378  
11/11/96

96694983

BOX 333-CT1

# UNOFFICIAL COPY

DPS 049

96694983

07-08-102-023-1106

Property of Cook County Clerk

UNIT NUMBER 3272, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 TO 33, BOTH INCLUSIVE, AND OUT LOT 1 AND OUT LOT 2, ALL IN BARRINGTON SQUARE UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT NUMBER 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY 'K.-.-B' BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050 AND AS AMENDED TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION