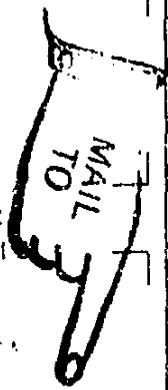


UNOFFICIAL COPY

Prepared By:

LARRY SISK
17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477



COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

09/10/96

0021 MCH 9:49
RECORDIN * 23.00
POSTAGES * 0.50
96694361 #
0021 MCH 9:49

and When Recorded Mail

09/10/96

AMERICA'S BEST MORTGAGE COMPANY
17400 SOUTH OAK PARK AVENUE
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 174234

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PERSONAL FINANCE CO.
3612 W. LINCOLN HWY
OLYMPIA FIELD, IL 60461

96694361

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 23, 1996
executed by WILLIAM G. MATTINGLY AND
CANDACE A. MATTINGLY, HUSBAND AND WIFE
to AMERICA'S BEST MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 17400 SOUTH OAK PARK AVENUE
TINLEY PARK, ILLINOIS 60477

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. 96694361 County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 15425 ORLAND BROOK DRIVE, ORLAND PARK, ILLINOIS 60462

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

AMERICA'S BEST MORTGAGE COMPANY

On September 10, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LAWRENCE W. SISK
known to me to be the

and
known to me to be PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jesse White
Cook County, IL

My Commission Expires 3/7/97

By: LAWRENCE W. SISK
Its: PRESIDENT

By:
Its:

Witness: EILEEN SCOTTALLER
Notary Public, State of ILLINOIS
My Commission Expires 3-7-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96694361

Handwritten initials/signature

UNOFFICIAL COPY

DPS 049

Property of Cook County Clerk's Office

*227-14-110-026

27-14-110-026

ILLINOIS.
LOT 59 IN SHAGBARK HILLS SUBDIVISION OF THE EAST 657.08 FEET OF THE
WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION