## **UNOFFICIAL COPY**

## Release Of Mortgage

96695506

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois. located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, he receipt whereof is hereby acknowledged thes hereby release

DEPT-01 RECORDING

\$23,00

- T#0012 TRAN 1980 09/11/96 11:57:00
  - \$8355 **;** CG \*-96-695506
  - COOK COUNTY RECORDER

The above space for recorder's use only.

|                   |                    | TOO HOLDDY TOISON    |   |                   |                     |                        | 4.5                    |
|-------------------|--------------------|----------------------|---|-------------------|---------------------|------------------------|------------------------|
| X Conve           | y and quit claim u | ITIO NATIONAL B      | OULEVARD BANK                           | OF CHICAGO NO     | W KNOWN AS BO       | ULEVARD BANK           | ·                      |
| NATI              | ONAL ASSOCIAT      | LIOP AS TRUSTER      | UNDER TRUST                             | AGREEMENT DATE    | D JANUARY 27.       | 1969 A/K/A TRUST       | <u>:</u> <b>#</b> 2953 |
| of the            | County ofc         | XIK                  | and State                               | of ILLINGIS       |                     | , all the right, titl  | G,                     |
| Interes           | it, claim or demar | nd whatsoever which  | said corporation i                      | nay have acquired | in, through or by a | certain Mortgage, ixea | <b>J</b> -             |
| 🥛 ing da          |                    | 93 and reco          | orded in the Reco                       | rder's Office of  | COOK                | County, in the State   | ot                     |
| 1                 | ILLINOIS           | , 01                 | 1 <u>1/3/94</u>                         | , əs t            | Pocument Numbei     | 94002156               | _1                     |
| Win, on           | or to the premise  | s therein described. | e follows, to wit:                      |                   |                     |                        |                        |
| $\mathcal{N}$     | P.A. 2320          | NORTH CLEVEL         | AND, CHICAG                             | 0, 1L             |                     |                        |                        |
|                   |                    |                      |   |                   |                     |                        |                        |
| V                 | THE SOUTH          | 7 FEET OF LOS        | 3 AND ALL                               | OF LOT 4 IN       | SUBDIVISIO          | N OF THE               |                        |
| 901V              | SOUTH 317          | FEET OF LOT          | IN THE AS:                              | sessor's Div      | ISION OF LO         | TS 1, 2, AND           | *                      |
| Ä                 |                    | 5 IN CANAL           |   |                   |                     |                        | • .                    |
|                   |                    | RANGE 14, EAS        |   |                   |                     |                        | •                      |
|                   | COUNTY, IL         | •                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | t and t a thought |                     |                        | 3.3                    |
| : <b>(</b> )      | COUNTY, 14         | TITHOLD.             |   | 0,                |                     |                        |                        |
| 7                 |                    |                      |   | 0,                |                     |                        |                        |
| 1, 1              |                    |                      |   |                   |                     |                        | · 97.                  |
| $\mathcal{L}_{I}$ |                    |                      |   |                   |                     | ę                      | ۸                      |
| 120               |                    |                      |   |                   |                     | 7                      | 5                      |
|                   |                    |                      |   |                   | 1                   | 7                      | <u>*</u>               |
| · K. CK           |                    |                      |   |                   |                     |                        |                        |

THE SOUTH 7 FEET OF LOT 3 AND ALL OF LOT 4 IN SUBDIVISION OF THE SOUTH 317 FEET OF LOT 4 IN THE ASSESSOR'S DIVISION OF LOTS 1, 2, AND 3 IN BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Juny Clarks COUNTY, ILLINOIS.

SEE EXHIBIT A ATTACHED HERETO.

PIN NO: 14-33-104-065

, and State of \_\_ILLINOIS situated in the County of \_COOK together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date  $\frac{8/30/96}{}$ 

The Northern Trust Company

Its: 2ND VICE PRESIDENT

[See notarizations on reverse side]

BOX 333-CTI

State of ILLINOIS
County of COOK

My commission expires

ADRIENNENCCORD

"OFFICIAL SEAL" ADRIENNE MCCORD

Notary Public, State of Illinois My Commission Expires Jen. 19, 1997 JICIAL COPY

to me to be the same person whose name is subscribed to the foregoing instrument as such 2ND VICE PRESIDENT and personally known to me to be such 2ND VICE PRESIDENT appeared before me this day in person and acknowledged that (s) he signed and delivered the said instrument as his/her free and voluntary act as such 2ND VICE PRESIDEN as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

, a Notary Public in and for said County, in the State aforesaid, do hereby certify that

Given under my hand and Notarial Seal, this date