

UNOFFICIAL COPY

Prepared By:

96128028

96695528

1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T00012 TRAN 1980 09/11/96 12:02:00
#8379 # CG *-96-695528
COOK COUNTY RECORDER

and When Recorded Mail To

PRISM MORTGAGE COMPANY
1420 KENSINGTON ROAD-SUITE 108
OAK BROOK
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T00012 TRAN 9188 02/16/96 15:25:00
#0700 # CG *-96-128028
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 0882562

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR HOME MORTGAGE CORPORATION
809 SOUTH 60TH STREET
MILWAUKEE, WISCONSIN 53214

8300
10

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 1996
executed by EDWARD J. FARNAN, JR. AND
CARA B. DUNN HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1420 KENSINGTON ROAD-SUITE 108
OAK BROOK, ILLINOIS 60521

96695527

and recorded in Book/Volume No.

96128027

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 419 WEST WELLINGTON-UNIT G, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 9, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared TERRY A. MARKUS

Terry A. Markus

By: TERRY A. MARKUS
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Debra F. Bennett*

Witness:

" OFFICIAL SEAL "
DEBRA F. BENNETT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/7/96

My Commission Expires 10.7.96 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

569 0071
101

96695528

96128028

UNOFFICIAL COPY

DPS 04

PROPERTY OF COOK COUNTY CLERK'S OFFICE
1500 N. LAURENCE ST. CHICAGO, IL 60610
TEL: (773) 304-3000 FAX: (773) 304-3001

14-28-113-032-1001

Property of Cook County Clerk's Office

87082196
96128028

Re Account to Hold over #

UNIT 6 AS DELINEATED ON PLAT OF SURVEY OF LOT 4 IN LAWRENCE PROUDFOOT
SUBDIVISION OF LOTS 8, 9, AND 11 IN BAKERS SUBDIVISION OF 5 ACRES IN
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACH
AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MICHIG
AVENUE NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1976 AND KNOWN AS TRUST
NUMBER 2623 FILED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS AS DOCUMENT NUMBER 24263059, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION