UNOFFICIAL COPY

WARRANTY DEED Individual to Individual

THE GRANTOR

JOHN LINDNER, a bachelor, 3511 NORTH PINE GROVE, #1 CINCAGO. IL 50657 90005721740011 TRAN 3190 09/11/95 13:14:00 +7183 + ER + 96-695721 COUNTY RECORDER

(The Above Space for Recorder's Use Only)

of the City of Chicago County of Cook, State of Illinois for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRAN To THE GRANTEE

ELIZABETH T. BUTLER 4343 NORTH CLARENDON, #2307 CHICAGO, ILLINOIS REPUBLIC TITLE COMPANY
1500 W. SHURE
ARLINGTON HEIGHTS, IL 60004

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the following described Real Estate situated in the County of COOK, in the State of Illinois, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Real Estate Taxes for 1995 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record.

Address of Real Estate:	3511 NORTH PINI	e crove, unit #1, chicago, 1L	
DATED	this 21th day of _	Ulle waster 1996.	
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	(SEAL)		(SEAL)
		the state of the s	

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HERLBY CERTIFY that

"OFFICIAL SEAL"
Constance A. Micek
Notary Public, State of Illinois
My Commission Expires 10-25-97

JOHN LINDNER, a bachelor,

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he, signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my	hand and official seal, this	day of Muglist 1996.
Commission expires	19	Variotence (Micelle

9. L

This instrument was prepared by: PICKLIN & LAKE A 1500 W. Shure Drive A Arlington Heights, Illinois 60004

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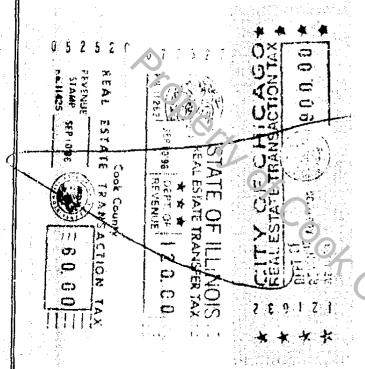
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Legal Description

of premises commonly known as

3511 NORTH PINE GROVE, UNIT #1, CHICAGO, IL

UNIT 3511-1 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROMPTON PINE GROVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24992946, IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:

CHARLES CASPER, ESQ. 521 SOUTH LaGRANGE RD. LaGRANGE, IL 60525 Seac Subsequent Tax Bills to:

ELIZAEETH T. BUTLER 3511 NORTH PINE GROVE, #1 CHICAGO, IL 69657



