

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 3603032  
INV/Pool: GNMA404097

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4944 09/11/96 15:07:00  
#8450 : BJ \*-96-675872  
COOK COUNTY RECORDER

96695872

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 03/29/95, made by JOHN N JACKSON JR AND AMANDA W JACKSON to AMERICAN STATES MORTGAGE INC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 95231950 upon the property situated in said State and County as more described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

96695872

commonly known as: 342 PAXTON AVENUE  
dated 06/29/96 CALUMET CITY, IL 60409  
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

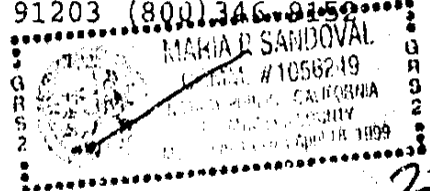


By: [Signature]  
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 29th day of June, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

[Signature]  
MARIA P. SANDOVAL Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9150



2350

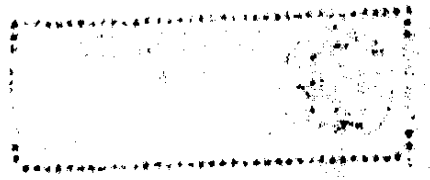
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Sealed

Property of Cook County Clerk's Office



2008-01-20



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EXHIBIT 'A'

THE SOUTH 15 FEET OF LOT 12 LOT 13 AND LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 8 IN CRYER'S CALUMET CENTER ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLIONOIS  
29-12-115-145

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2008-08-20

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