when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendals, California, 91203

PHMC#: 0498329

INV/Pool: GNMA354801

DEFT-01 RECORDING

\$22.50

96695906

T#0008 TRAN 4954 09/11/96 15:19:00

8486 + BJ #-96-695906

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 kobbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee) Said mortgage bearing the date 02/11/94, made by KEVIN J GROGAN AND JANET R GROGAN to AMERICAN FRONTIERS MORTGAGE CORPORATION. AN ILLINOIS CORP and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 94173181 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 8177 NORTHWAY DRIVE dated 07/19/96 HANOVER PARK, IL 60103 THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

БУ:____

KATHERINE CARLSON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of July, 1996 , by KATHERINE CARLSON
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

DARRELL COLON

Notary Public

Prepared by: M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

THE BEHANDED TO

DARRELL COLON
COMM. #1052319
NOTARY PUBLIC - CALIFORNIA S
LOS ANGELES COUNTY 2
My Comm. Explires feb. 28, 1909

2350

difference

Property of Cook County Clerk's Office



EXHIBIT 'A'

LOT 21 IN BLOCK 64 IN HANOVER HIGHLANDS, UNIT NUMBER 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINOIS 07-30-211-021 VOL. 187

Property of Cook County Clark's Office

Property of Cook County Clerk's Office