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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

96695011

DEPT-01 RECORDING

\$37.00

T#0012 TRAN 1978 09/11/96 10:32:00

#8204 + CG #--96-695011

COOK COUNTY RECORDER

RECORDER OF THE RESIDENCE OF THE PERSON OF T

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 a corporation of the State of \_\_\_\_ILLINOIS \_\_\_, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one follar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RICHLAND/REALSSANCE - SEVILLE TOWNHOMES, L.L.C. 3614 NORTH ASHLAND, CHICAGO, ILLINJIS heirs, legal representatives and assigns, all the right, title, irrelest, claim or demand whatsoever it may have acquired 19 94 in, through or by a certain MORTGAGE & A/R bearing date are 12TH day of JULY County, in the State of <u>ILLINOIS</u> and recorded in the Recorder's Office of \_\_\_\_\_ \_, as document No. 94606345/94606346\_,\* in book \_\_\_\_\_\_ of records, on page \_\_\_ to the premise therein described, situated in the County of\_ . State of ILLINOIS ... follows, to wit: \*95572583/95572584

THE RESERVE OF THE PARTY OF THE

LEGAL DESCRIPTION: PLEASE SEE EXHIBIT "A"

96695011

BOX 333-CTI

| together with all the appurtenance | s and privileges thereunto belongi | ing or appertaining.      |                    |
|------------------------------------|------------------------------------|---------------------------|--------------------|
| Permanent Real Estate Index Nun    | (ber(s): 14-08-208-040             |                           |                    |
| Address(es) of premises:532        | O NORTH KENMORE                    | CHICAGO LLLINGÍS          |                    |
| Witness and                        |                                    | this SOTH day of Al       | IGUST 19 96        |
|                                    |                                    | (Far) Docking             | 4.                 |
|                                    |                                    | STAN D. BOCHNOWSKI VI     | _ /                |
|                                    |                                    | Sommun                    | hee ISEAL          |
| This instrument was prepared by    |                                    | JOANN WONG-LEE, ASSIST    | ANT VICE PRESIDENT |
| , , ,                              | THOMAS JUNG 55 WEST                | WACKER DR., CHICAGO, ILLI |                    |

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RELEASE DEED

By Corporation

| RELEASE D                               | By Corporat  | ADDRESS OF PROPERTY:            |                          | MAIL TO: WALLACE<br>53 W JA  | ノ ・ は ししこう |
|---|--|---------------------------------|--------------------------|--|------------|
| 66/<br>51                               | MICHAEL State of lilino Worky Public, State of lilino IV Commission Explics 12/6 | nniss on Expires                | וער                      |  |            |
| •                                       | s therein set forth.   | Jo App F. E                     | eidi leas. Ynego 1       | act, and as the free and voluntary<br>GIVEN Under my hand and  |            |
|   | bengis york Munitable —  | President and ASSA. VP          | is such VICE             | s are seemed soon a concept are seemed that a severally acknowledged that are the material instrument to bread out of the seemed the seemed of the Board and the Board and the Board are the seemed the seemed the seemed are seemed to be seemed and seemed are seemed to seeme a seemed are seemed to see seemed and seemed are seemed to see seemed and seemed are seemed to see seemed and seemed are seemed as se |            |
|   | rekeside bank  | President of the JOANN WONG-LEE | VICE , a corporation, an | in and for said County, in the Streetsonally known to me to be the known to ac to be the ASST.   |            |
| *************************************** | notary public  | ss                              | _                        | STATE OF ILLINOIS  County of COOK  |            |

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MAIL TO: WALLACE K. MUY 53 W JACKSON SUITE # 1564 HILASO, IL GOLCO

SAMIGORAS, INC.

## LEGAL

DNELLING PARCEL 5320 B

THAT PART OF LOTS 7, 8, AND 9 TAKEN TOGETHER AS A SINGLE TRACT OF LAND IN BLOCK 8 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH , RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST 18.48 FEET TO THE POINT OF BEGINNING; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEBT; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAIR TRACT 16.47 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID TRACT 45.97 FEET; THENCE EAST 16.47 FEET TO THE PLACE OF BEGINNING, IV COOK COUNTY, ILLINOIS.

## PARCEL 2:

BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR SEVILLE TOWNHOMES RECORDED AUGUST 4, 1995 AS DOCUMENT 95516229, AND CREATED BY DEED RECORDED AS DOCUMENT \_\_, OVER AND ACROSS THE LAND RESCRIBED IN SAID DECLARATION. 750 OFF.

Commonly Known As 5320 North Kenmore, Unit B, Chicago

PIN: 14-08-208-040

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