

# UNOFFICIAL COPY

Prepared By:

DEBBIE EDWARDS  
1420 KENSINGTON ROAD-SUITE 108  
OAK BROOK, ILLINOIS 60521

36695052

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
1420 KENSINGTON ROAD-SUITE 108  
OAK BROOK  
ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1979 09/11/96 11:20:00  
#8246 ÷ CG \*-96-695052  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3091750

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 4, 1996  
executed by SUSAN L. GRAENING, AN UNMARRIED PERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1420 KENSINGTON ROAD-SUITE 108  
OAK BROOK, ILLINOIS 60521

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

23048  
36695052 as Document described

hereinafter as follows: Commonly known as 4021 NORTH CLARENDON AVENUE UNIT 3E, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 4, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared TERRY A. MARKUS

*Terry A. Markus*  
By: TERRY A. MARKUS  
Its: EXECUTIVE VICE PRESIDENT

known to me to be the EXECUTIVE VICE PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

" OFFICIAL SEAL "  
DEBRA F BENNETT  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/7/96

Notary Public *Debra F. Bennett*

My Commission Expires 10-7-96 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

36695052

BOX 333-CTI

Rev. 08/17/95

DPS 171

# UNOFFICIAL COPY

DPS 049

14-16-305-022-1017

25056996

Property of Cook County Clerk's Office

UNIT NUMBER 4021-3E IN CLARENDON COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN SNYDER'S SUBDIVISION OF LOT 15 IN SCHOOL TRUSTEES' SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25605163; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION