

# UNOFFICIAL COPY

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, IL 60643

AND WHEN RECORDED MAIL TO

NAME **CROSSLAND MORTGAGE CORP**

ADDRESS **6325 ODANA ROAD**  
CITY & STATE **MADISON, WI 53719**

Loan # 9353228

96695195

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8434 09/11/96 11:46:00  
\$5919 JIW \*-96-695195  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 3rd, 1996 executed by JAMES A. MORTON, A SINGLE MAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber Page(s) COOK County Records.  
State of ILLINOIS described hereinafter as follows:

LOT 4 (EXCEPT THE NORTH 10 FEET THEREOF) AND ALL OF LOT 5 IN BLOCK 23 IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96695194

SEP 11 1996

SENT IN 1996

CIT

96695195

4192774 JB 5/5 GIT

ITEM # 25-09-301-062-0000

WARD #

ALSO KNOWN AS: 9910 SOUTH UNION AVENUE, CHICAGO, ILLINOIS 60620

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96635195

# UNOFFICIAL COPY

LOAN NO. \_\_\_\_\_

AMARIS MORTGAGE CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

*Larry Barnes*  
By: ~~LARRY~~ BARNES  
Its: PRESIDENT

On *8/14/96* before me, the undersigned, a Notary Public in and for said County and State, personally appeared LARRY BARNES known to me to be the PRESIDENT

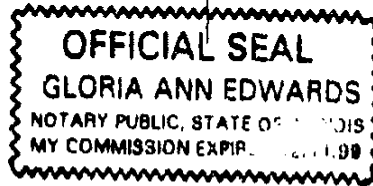
By:  
Its: \_\_\_\_\_

and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: \_\_\_\_\_

Notary Public *Gloria Ann Edwards*  
County, *Cook*  
My Commission Expires *12-11-99*

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

96695195

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96695195