RELEASE DEED

MAILTO: SUSAN R. SANTA MARIA 1023 PERTH DRIVE #1412 SCHAUWBURG, ILLINOIS 60194

96695241

NAME & ADDRESS OF PREPARER: Home Servicing of America Department 7440 P.O. Box 60020 City of Industry, California 91716-0020

PERTHOL RECEIVEDING \$25,70 140001 TEAN 5807 09-11/98 11:10:00 43594 FRC #-96-695241 COOK COUNTY RECORDER

PATTY BADGER Loan Number: 1706098

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-claim unto SUAN R. SANTA MARIA, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 14th day of OCTOBER, A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94898452, to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

OT

PTN 07-21-100-012-1402

Commonly Known As: 1023 PERTH DRIVE, SCHAUMBURG, IL. 60194

En.
Och Colling Collin in testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as House Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SPERETARY and ASSISTANT SECRETARY on this 29 day of July A.D. 1996.

> HOME SAVINGS OF AMERICA. SB, formerly known as HOME SAVINGS OF AMERICA, F.A.

 $\iota \iota \iota \iota_{\mathcal{L}}$ Emma Granillo

Assistant Secretary

Assistant/Secretary

36695241

Property of Cook County Clerk's Office

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 29, 1996 before me, Gloria Mendoza, Notary Public, personally appeared Emma Granillo and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Grania Merdoza

GLORIA MENDOZA COMM. #978618

NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY

Topenty of Cook County Clerk's Office My Comm. Expires Nov. 22, 1996

Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020
PATTY BADGER

Loan Number: 1706098

36695241

Property of Coot County Clert's Office

UNIT NUMBER 1412 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING PARCEL OF LAND: THAT PART OF LOTS 1 AND 2 AND 3 IN WEATHERSFIELD LAKE QUADRO HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION CO ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 30, 1973 AS DOCUMENT 22203942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE 30, 1973 AS DOCUMENT 22203942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1023 PERTH DRIVE, #1412, SCHAUMBURG, IL. 60194

Droperty of Cook County Clerk's Office PTN: 07-21-100-012-1402

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