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LIS PENDENS

96695318

PREPARED BY & RETURN TO:
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RECORDING 123.00
TRAP 07/13/96 12:18:00
* 96695318
COOK COUNTY RECORDER

PA963389

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

THE FIRST NATIONAL BANK OF BOSTON, C/O
THE MONEY STORE, INC.

PLAINTIFF

VS

NORMAN S. TILLMAN; UNKNOWN HEIRS AND
LEGATEES OF NORMAN S. TILLMAN, IF ANY;
UNKNOWN TENANTS; UNKNOWN OWNERS & NON
RECORD CLAIMANTS;

DEFENDANTS

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2302

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of SEP 10 1996,
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

LOT 28 IN WILLIAM H. WHITE'S ADDITION TO CHATHAM FIELDS,
BEING A SUBDIVISION OF BLOCK 5 IN E.A. WARFIELD'S SUBDIVISION
OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 34,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

8409 SOUTH VERNON
CHICAGO, IL 60619

The subject mortgage has been recorded/registered as document number:
#95869346 .

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8-0286 35

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SIGNATURE:

Pierce & Associates

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-34-404-004

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BOX 178

8-20-00 10

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2025-01-08