

UNOFFICIAL COPY

When Recorded Return To:
ACCUBANC MORTGAGE CORPORATION
P.O. BOX 809068
DALLAS, TEXAS 75380-9068

96696435

. DEPT-01 RECORDING \$25.50
. T#0014 TRAN 8448 09/12/96 08:39:00
. #6242 + JW *-96-696435
. COOK COUNTY RECORDER

ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 979
Loan No: 0857230
Borrower: DONALD D. STANKOWSKI
Permanent Index Number: 2413410022

Date: Effective July 2, 1996

Owner and Holder of Security Instrument ("Holder"):
FIRST NATIONAL BANK OF WILMINGTON, A Corporation, which is organized and existing under the laws
of the State of ILLINOIS

Assignee:
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws
of the State of TEXAS,
12377 MERIT DR, #600, PO BOX 809089
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: July 2, 1996
Original Amount: \$ 112,219.00
Borrower: DONALD D. STANKOWSKI AND SHERYL L. STANKOWSKI, HIS WIFE
Lender: FIRST NATIONAL BANK OF WILMINGTON
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF
PROPERTY ADDRESS: 10826 SOUTH TALMAN AVENUE, CHICAGO, ILLINOIS 60655

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

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(Page 2 of 2)

Prepared by: Middleberg Riddle & Cianna
2323 Bryan Street, Suite 1600
Dallas, Texas 75201
(214) 220-6300



My commission expires: 11-12-96

Notary Public in and for
[Signature]
_____ day of JULY, 19 96

GIVEN UNDER MY HAND AND SEAL OF OFFICE (the Seal of the State of Illinois) on this day personally appeared ANDY ROACH, VICE PRESIDENT IN FACT FOR ASSIGNOR known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST NATIONAL BANK OF WILMINGTON, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of ILLINOIS
County of DUPAGE

§
§

ANDY ROACH, VICE PRESIDENT

By: [Signature]
(Printed Name and Title)

FIRST NATIONAL BANK OF WILMINGTON
BY ACUBANC MORTGAGE CORPORATION ITS ATTORNEY
IN FACT

(Seal)

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s). If applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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LOT 7 IN BLOCK 26 IN O. RUETER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A SUBDIVISION OF BLOCKS 1,2,7,8 IN THE SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2) IN COOK COUNTY, IL.

Pin # 24-13-410-022

Property of Cook County Clerk's Office

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