

UNOFFICIAL COPY

PREPARED BY:
RUTH COFFEY LAWRENCE
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

96696905

DEPT-01 RECORDING \$23.00
T40011 TRAN 3202 09/12/96 09:27:00
47344 + ER #-96-696905
COOK COUNTY RECORDER

and When Recorded Mail To
COLE TAYLOR BANK
5501 W. 79TH STREET
BURBANK, ILLINOIS 60459

96-2260

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2309

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 15, 1996 executed by VICTOR P. NOVAKOVICH, AN UNMARRIED MAN

to AMERICAN DREAM HOME MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9957 S. ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

96696904

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN DREAM HOME MORTGAGE

On AUGUST 15, 1996 before _____
(Day of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared
MONICA L. BOATMAN
known to me to be the VICE PRESIDENT

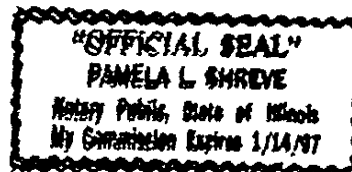
Monica Boatman
By: *Monica Boatman*
Its: _____

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Pamela L. Shreve*
Kank County,
My Commission Expires *1-14-97*

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 64

96696905

UNOFFICIAL COPY

LEGAL DESCRIPTION

VPM

LOTS 2 & 3 IN BLOCK 174, IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY
SUBDIVISION OF PARTS OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST
OF THE THIRD PRINCIPAL MERIDIAN, AND OF PARTS OF SECTION 12 AND 13, TOWNSHIP 37
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VPM

P.I.N. 25-12-419-026

XXXXXXXXXXXXXXXXXXXX

ADDRESS: 10004 S. TORRENCE AVENUE
CHICAGO, ILLINOIS 60617

XXXXXXXXXX

Property of Cook County Clerk's Office



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