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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96696920

DEPT-01 RECORDING \$25.00
T40011 TRAN 3203 09/12/96 10:06:00
47359 ER *-96-696920
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLENE G. REARDON, SINGLE NEVER MARRIED AND DENISE M. GONZALEZ, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of May 21, 1993, and recorded on June 1, 1993, in File 93-411031 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL
TAX I.D. # 15-33-314-004

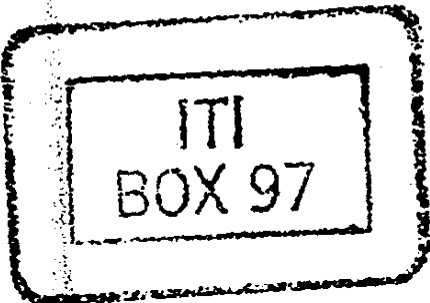
25⁰⁰
10

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 531 N ASHLAND, LAGRANGE PARK, IL, 00006

Witness our hands and seals August 22, 1996.

CHEMICAL MORTGAGE COMPANY



Linda Salter

By: _____
Linda Salter
Assistant Vice President

Sarah White

Attest: _____
Sarah White
Assistant Secretary

SN464012 CP

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02060308

Property of Cook County Clerk's Office

02060308

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Sarah White, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 22, 1996 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Kim Tarvin Hillman
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4825
Monroe, LA 71211-4825

Loan Number: 000099027591
County of Cook
Investor Number: 501
Investor Category:
Investor Loan Number: 0646438971

LL0
Revised 3/95

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described property located in
LOT 5 IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN THE RESUBDIVISION
OF BLOCK 8 IN SMALLS ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT
PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP
39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF
5TH AVENUE IN LAGRANGE PARK, IN COOK COUNTY, ILLINOIS.

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