	Propared By:	
966	INGRID KJAER	
Q	500 SKOKIE BOULEVARD-SUITE 100	
j	NORTHBROOK, ILLINOIS 30062	
3		96696152
F S 2 T a e		200 00 k / / W
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-	and When Recorded Mail To	
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	PRISM MORTGAGE COMPANY	. DEPT-01 RECORDING \$2
,	SOO SKOKIE BOULEVARD-SUITE 100 HORTHBROOK /	. T\$0014 TRAN 8440 09/11/96 14:38:
	ILLINOIS #0982	・ \$6094 \$ JW *-96-6961
1	1600	. COOK COUNTY RECORDER
L		ASSAC ARAUS VIIIS LINE CAN DECARAGE (IDE
-	Commence Andi	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	Corporation Assi	gnment of Real Estate Mortgage
I.	OAH NO.: 680395001	
F	OR VALUE RECEIVED are undersigned hereb	y grants, assigns and transfers to
£	STANDARD FEDERAL BANK	AMERICAN TITLE
2	2600 WEST BIG BEAVER ROAD	CATSILLE KO
T	PROY, MICHIGAN 48084	
a	Il the rights, title and interest of undersigned in a	and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1996
e:	xecuted by ALAN F. MYERS, AN UN	
	DOTEM MODERAGE COMPANY	96696154
ţc	o PRISM MORTGAGE COMPANY corporation organized under the laws of THE	
u	nd whose principal place of business is 500	SKALTE AND ENTRE 100 7 %
N	ORTHBROOK, ILLINOIS 60062	i y
	nd recorded in Book/Volume No.	, page(s) , as Document
N		
h	oreinafter as follows: (See I	leverse for Legal Te-cription)
***	oreinafter as follows: (See I	
Ċ	ereinafter as follows: (See I Commonly known as 3151 NORTH LING	Reverse for Legal Terription) COLN-UNIT 218, CHICAGO, ILLINOIS 60657
C T	ereinafter as follows: (See I Commonly known as 3151 NORTH LING COGETHER with the note or notes therein descri	Leverse for Legal Terription) COLN-UNIT 218, CHICAGO, ILLINOIS 60657 bed or referred to, the money due and to become due thereon with interest,
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CC Train sr S' CC	commonly known as 3151 NORTH LING COGETHER with the note or notes therein descrind all rights accrued or to accrue under said Real TATE OF ILLINOIS COUNTY OF COOK on SEPTEMBER 3, 1996 (Date of Execution) THE UNDERSTOOM OF COOK OF THE COUNTY OF COOK OF C	Reverse for Legal Description) COLN-UNIT 218, CHICAGO, ILLINOIS 60657 bed or referred to, the money due and to become due thereon with interest, Estate Mortgage. PRISM MORTGAGE COMPANY before for said By: TERRY A. MARKUS its: VICE PRESIDENT By: within Its: not is the trument correction coard of ment to OFFICIAL SEAL

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14-29-100-004 14-39-100-003 14-59-100-005 COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. EXCLUSIVE RIGHT TO USE OF PARKING SPACE 19, A LIMITED DECLARATION. IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 IS ATTACHED AS EXHIBIT " H " TO THE DECLARATION OF CONDOMINIUM OWNERSHIE RECORDED N. 2-96 AS DOCUMENT 96/12/11/2, IN IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 SURVEY OF LOTS 3 THRPUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S PARCEL 1: UNIT 218 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE

RIDER - LEGAL DESCRIPTION

14-58-100-002