

# UNOFFICIAL COPY

Prepared By:

INGRID KJAER  
500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

96696152

and When Recorded Mail To

PRISM MORTGAGE COMPANY  
300 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 8440 09/11/96 14:38:00  
#6094 # JW \*-96-696152  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 680395001

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48064

FIRST AMERICAN TITLE  
C9736660  
5-1-3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1996  
executed by ALAN F. MYERS, AN UNMARRIED PERSON

96696151

to PRISM MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 500 SKOKIE BOULEVARD-SUITE 100  
NORTHBROOK, ILLINOIS 60062

2350  
pg

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3151 NORTH LINCOLN-UNIT 212, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On SEPTEMBER 3, 1996 before \_\_\_\_\_  
(Date of Execution)

96696152

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

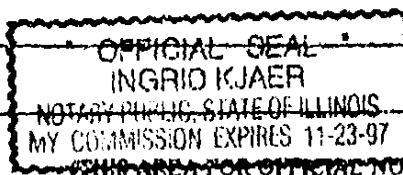
Terry A. Markus  
By: TERRY A. MARKUS  
Its: VICE PRESIDENT

TERRY A. MARKUS  
known to me to be the VICE PRESIDENT

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_

Notary Public Ingrid Kjaer



My Commission Expires 11/23/97 County Will County

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DPS 049

Property of Cook County

PARCEL 1: UNIT 218 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "H" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 0-5-96 AS DOCUMENT 06612112, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 19, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

14-29-100-004  
 14-29-100-002  
 14-29-100-003  
 14-29-100-005

RIDER - LEGAL DESCRIPTION

066012112