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GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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96696346

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
BANKERS TRUST COMPANY OF CALIFORNIA 4 ALBANY 7TH FLOOR
N.Y. N.Y. 10006 NA, AS TRUSTEE

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

SANDRA HINSON

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 31 day of MARCH, 1994, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 94320682 to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: LOTS 9 AND 10 IN BLOCK 5 IN HIGHLAND ADDITION TO LONGWOOD, BEING A RESUBDIVISION OF CALUMET HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

DEPT-01 RECORDING \$23.50
T45555 TRAN 1700 09/11/96 15:32:00
#5556 + JJ #-96-696346
COOK COUNTY RECORDER

F 2350
P
T 2350V
I 20

Above Space for Recorder's Use Only

96696346

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 25-07-108-033 AND 25-07-108-034

Address(es) of premises: _____

Witness _____ hand _____ and seal _____, this 15 day of AUGUST 19 96.

Bankers Trust Co Trustee

[Signature]
VICE PRESIDENT (SEAL)
ASSISTANT SECRETARY (SEAL)

This instrument was prepared by _____ (Name and Address)

STATE OF NEW YORK
COUNTY OF NEW YORK } ss.

MAURICE SANDS

I, _____ a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN BARRY

personally known to me to be the VICE President of BANKERS TRUST COMPANY OF CA, N.A. - ASSISTANT

a CALIFORNIA corporation, and GARY TRENAMAN, personally

known to me to be the ASST Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such VICE President and ASST Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 15 day of AUGUST 19 96.

[Signature]
Notary Public

Commission expires _____
MAURICE SANDS
Notary Public, State of New York
No. 41 3448110
Qualified in Queens County
Commission Expires Nov. 30, 199 7

96-96996