

# UNOFFICIAL COPY

96696355

ASSIGNMENT OF MORTGAGE OR DEED OF TACCOUNT#: 15-337657-00

For Value Received, the undersigned hereby grants, assigns and transfers to U.S. MORTGAGE all beneficial interest under that certain MORTGAGE OR DEED OF TRUST dated 02/26/86, executed by LOVELACE LEE JR. AND BERNICE D. LEE, HIS WIFE

and recorded as instrument #86095513 on 03/11/86, in book N/A , page N/A , of the Official Records in the office of the County Recorder of COOK , describing land in said county as:

THE NORTH 50 FEET OF THE SOUTH 125 FT OF THE WEST 1/2 OF LOT 3 (EXCEPT THE EAST 33 FT TAKEN FOR OGLESBY AVENUE) AND THE EAST 3/4 OF LOT 4 (EXCEPT THE 8 FT EAST AND ADJOINING THE WEST 33 FEET TAKEN FOR ALLEY) IN BLOCK 5 IN STEVE AND KLEMM'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued to or to accrue under said MORTGAGE OR DEED OF TRUST.

Sophie Welsh  
SOPHIE WELSH WITNESS

MARINE MIDLAND BANK

Jerrina Spain  
JERRINA SPAIN WITNESS

Kathleen M. Mueller  
BY KATHLEEN M. MUELLER  
VICE PRESIDENT, 3600

STATE OF New York  
COUNTY OF ERIE ss

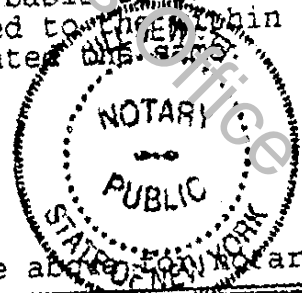


On JUNE 17TH, 1996 before me, the undersigned, a Notary Public in and for said County & State, personally appeared: KATHLEEN M. MUELLER VICE PRESIDENT, 3600 of: MARINE MIDLAND BANK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL

Signature Jill Jewett  
JILL JEWETT No. 4969274  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires July 9, 1998



(space above notary seal)

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

U.S. MORTGAGE  
2001 W. CHARLESTON BOULEVARD  
LAS VEGAS, NEVADA 89102



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(space for recorder's use only)

2350 GA

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. DEPT-01 RECORDING 423.50  
. T#0055 TRAN 1708 09/11/96 15:49:00  
. #5889 @ JJ #-96-696355  
. COOK COUNTY RECORDER

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