

# UNOFFICIAL COPY

96696357

RECORD AND RETURN TO:  
PHH US MORTGAGE CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 93589  
PROC CODE: 95

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 4348389  
NAME : LIMJOCO  
STATE OF : IL  
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT PHH US MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: RECORDING \$23.50

PEOPLES SECURITY LIFE INSURANCE COMPANY  
A NORTH CAROLINA CORPORATION  
ITS SUCCESSORS AND ASSIGN  
400 WEST MARKET STREET  
LOUISVILLE, KY 40202

T45555 TRAN 1710 09/11/96 15:55:00  
199711 JJ \*--96--696357  
COOK COUNTY RECORDER

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 93/10/15  
AMOUNT: \$500,000.00 EXECUTED BY: RENE LIMJOCO  
GLENN BATILLER

CLERKS FILE OR INSTRUMENT NO: 93466914 RECORDED DATE: 930618 TAX ID#  
BOOK: VOLUME: PAGE: 01-24-300-021  
ADDRESS: 24 PEMBURY WAY BARRINGTON IL 60010  
DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN  
24 PEMBURY WAY BARRINGTON COOK IL60010

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/27/96  
WITNESSED BY: Michael Clark  
MICHAEL CLARK

PHH US MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY: Karen A. Collins  
KAREN A. COLLINS  
ASSISTANT VICE PRESIDENT  
Rose Robinson  
ROSE ROBINSON  
ASSISTANT SECRETARY

PREPARED BY: Jen Renzi  
JEN RENZI  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 06/27/96, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAREN A. COLLINS AND ROSE ROBINSON PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Melissa Beth Siegel  
NOTARY PUBLIC

MELISSA BETH SIEGEL  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 01/07/97

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50  
23/96

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**LEGAL DESCRIPTION:**

LOT 23 IN WILLOWMERE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 24 AND PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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