

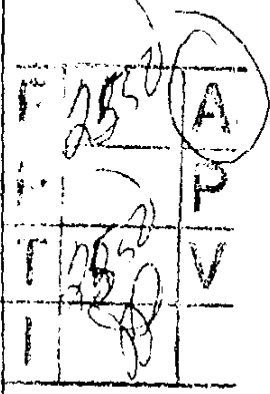
96597751

Form No. 11R July 1995
AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

**Warranty Deed
TENANCY BY THE ENTIRETY
Statutory (ILLINOIS)
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
MAIMON MAMAN and
ZIVA MAMAN
7009 N. Tripp
Lincolnwood, IL 60646



DEPT-01 RECORDING \$25.50
T#7777 TRAN 9289 09/12/96 13:00:00
#8396 # DR *-96-697751
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the Village of Lincolnwood County
of Cook State of Illinois
for and in consideration of Ten and N/100 DOLLARS & other good & valuable consideration
in hand paid, CONVEY and WARRANT to
MAIMON MAMAN AND ZIVA MAMAN, 7009 N. Tripp, Lincolnwood, IL 60646

(NAMES AND ADDRESS OF GRANTEE(S))
as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS
BY THE ENTIRETY, the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and
by virtue of the Homestead Exemption Laws of the State of Illinois. * TO HAVE AND TO HOLD said premises as husband
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT
TO: General taxes for and subsequent years and

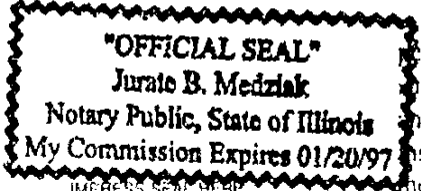
Permanent Index Number (PIN): 10-34-210-059 Volume 129
Address(es) of Real Estate: 7009 N. Tripp, Lincolnwood, IL 60646

DATED this 9th day of August 19 96

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

(SEAL) Maimon Maman (SEAL) Ziva Maman
(SEAL) _____ (SEAL) _____

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that
MAIMON MAMAN AND ZIVA MAMAN



Personally known to me to be the same person s whose name s are
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that t h e y signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
herein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 9th day of August 19 96

Commission expires July 20, 19 97 Jurate B. Medziak
NOTARY PUBLIC

This instrument was prepared by Neil P. Gantz, Suite 2300, 105 W. Madison, Chicago, IL 60602
(NAME AND ADDRESS)

*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights

UNOFFICIAL COPY

Legal Description

of premises commonly known as 7009 N. Tripp, Lincolnwood, IL 60646

PARCEL 1: THAT PART OF LOTS 30 to 37, BOTH INCLUSIVE, TAKEN AS A TRACT, IN ALLEN AND WEBER'S KENILWORTH AVENUE SUBDIVISION OF THE EAST 10 ACRES OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 25.83 FEET OF THE WEST 50.33 FEET OF SAID TRACT, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT, LYING BETWEEN TWO LINES DRAWN AT RIGHT ANGLES TO SAID WEST LINE, THROUGH POINTS IN SAID WEST LINE, 151.50 FEET AND 212.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCE 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NOS. 18627368 AND 85318933 AND CREATED BY DEED RECORDED AS DOCUMENT NO. 86406335 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

EXEMPT UNDER PROVISIONS OF PARAGRAPH
SECTION 4, REAL ESTATE REFER TAX ACT.

11/18/11 Neil Gantz
DATE BUYER, SELLER OR REP.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {
NEIL P. GANTZ, ESQ. (Name)
105 W. Madison Street (Address)
Chicago, IL 60602 (City, State and Zip)

Maimon Maman (Name)
7009 N. Tripp (Address)
Lincolnwood, IL 60646 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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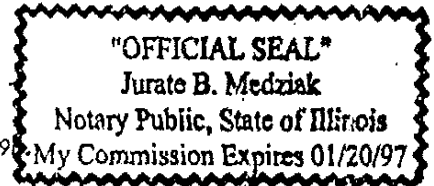
EXEMPT AND ADI TRANSFER DECLARATION STATEMENT REQUIRED UNDER PUBLIC ACT 87-543 COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 9/11, 1996

[Signature]
GRANTOR OR AGENT

STATE OF ILLINOIS)
COUNTY OF COOK)



Subscribed and sworn to before me this 11th day of September, 1996

My commission expires: 1/20/97

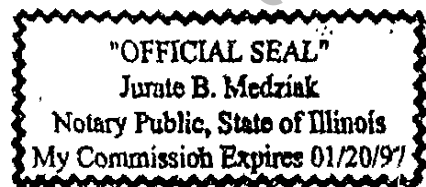
[Signature]
Notary Public

The GRANTEE or his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 9/11, 1996

[Signature]
GRANTEE OR AGENT

STATE OF ILLINOIS)
COUNTY OF COOK)



Subscribed and sworn to before me this 11th day of September, 1996

My commission expires: 1/20/97

[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9/15/2015