

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 0487769
INV/Pool: GNMA354792

06697796

DEPT-01 RECORDING \$23.50
150008 TRAN 4981 09/12/96 10:26:00
28604 EBJ 96-96-697796
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 02/15/94, made by **DAVID M. LUNA AND PATRICIA F. LUNA** to **WESTAMERICA MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94184482 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4025 N TRIPP AVENUE
dated 06/22/96 CHICAGO, IL 60641
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

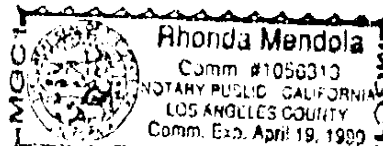
By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



2350

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Property of Cook County Clerk's Office



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INDEXED
FILED

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EXHIBIT 'A'

LOT 2 IN WOOD'S RESUBDIVISION OF LOT 17 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 25 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN.# 13-15-421-003

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