

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0326504  
INV/Pool: GNMA354758

DEPT-01 RECORDING #23.50  
150008 TRAN 4981 09/12/96 10:31:00  
48624 # BJ #-96-697816  
COOK COUNTY RECORDER

## 96697816

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 01/10/94, made by **TERESA SANTOYO, JOSE L. SANTOYO, AND CECILIA S. JIMENEZ** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 00994062777 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2316 S OAKLEY AVENUE  
dated 06/22/96 CHICAGO, IL 60608  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

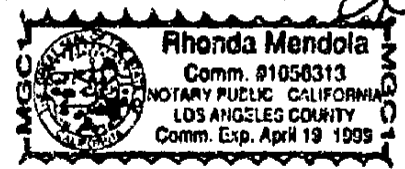
By: *Laurie Kezsbom*  
**Laurie Kezsbom** VICE PRESIDENT



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 22nd day of June, 1996, by **Laurie Kezsbom** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** **96697816** on behalf of said CORPORATION.

*Rhonda Mendola*  
**Rhonda Mendola** Notary Public

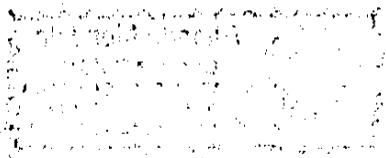
Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



*23.50*

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

LOT 7 IN CHILD'S SUBDIVISION OF BLOCK 3, IN LAUGHTON &  
RICE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF  
SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN.# 17-30-108-043 VOL. 601

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