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when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl.
Glendale, California, 91203
PHMC#: 0316703
INV/Pool: GNMA354757

. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 4981 09/12/96 10:34:00
. #8627 # BJ #-96-697819
. COOK COUNTY RECORDER

96697819

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 01/07/94, made by **AARON D. ROY** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94056765 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1255 CUNNINGHAM 3W
dated 06/22/96 CALUMET CITY, IL 60409
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

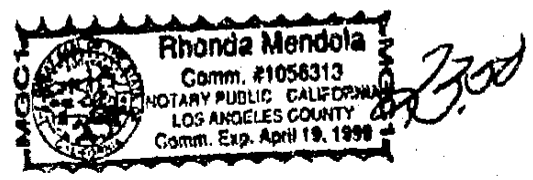


STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 22nd day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

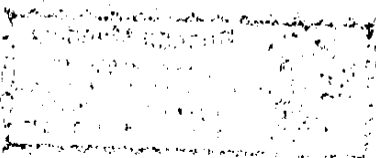
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Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



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EXHIBIT 'A'

UNIT 3-W3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN RIVER EDGE CONDOMINIUMS OF
CALUMET CITY, ILLINOIS CONDOMINIUM AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER
LR3169895, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST
1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN.# 30-19-100-126-1017 VOL. 225

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