

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2374148
INV/Pool: GNMA831305

DEPT-01 RECORDING \$23.50
T40008 TRAN 4981 09/12/96 10:39:00
#8646 # BJ #-96-697838
COOK COUNTY RECORDER

96697838

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 2200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 09/30/94, made by **FELIPE QUEZADA AND REBECA SALGADO, VICTORINA ROSAS** to **BANK UNITED OF TEXAS FSB** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94-929052 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

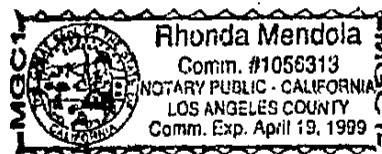
commonly known as: 3508 W DIVERSEY AVENUE
dated 05/04/96 CHICAGO, IL 60647
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *[Signature]*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of May, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

[Signature] 96697838
RHONDA MENDOLA Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



2300

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EXHIBIT 'A'

PIN# 13-26-225-038

LOT 36 IN BLOCK 3 IN WILLIAM E. HATTERMAN'S MILWAUKEE AVENUE
SUBDIVISION, A SUBDIVISION OF LOTS 15 AND 16 IN BRAND'S
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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