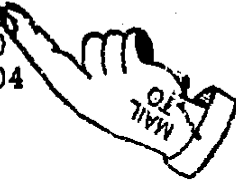


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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
PHMC#: 2389427
INV/Pool: GNMA404023



DEPT-01 RECORDING \$23.50
T#0008 TRAN 4981 09/12/96 10:42:00
#8657 # B.J # -96-697849
COOK COUNTY RECORDER

96697849

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/01/94, made by **JOSEPH J BANNON, JR. AND SHARON A KUCKS** to **MORTGAGE PLUS INCORPORATED** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94-986290 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
PIN # 17-10-203-027-1013
SEE LEGAL ATTACHED

commonly known as: 233 E ERIE #1003
dated 05/04/96 CHICAGO, IL 60611
~~THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.~~

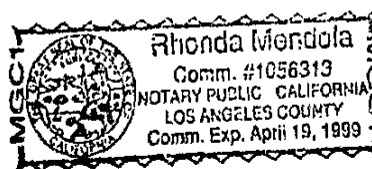
By: **LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 4th day of May, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

96697849

RHONDA MENDOLA Notary Public

Prepared by:
K. Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152



2350

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LOT 13 (EXCEPT THE NORTH 5.38 FEET THEREOF) IN BLOCK 18 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 37 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED MARCH 13, 1869 IN BOOK 168 OF MAPS, PAGE 123

ALSO,

THE NORTH 19.38 FEET OF LOT 1 IN EGGER'S GROVE, BEING A RESUBDIVISION OF PART OF LOT 3, ACCORDING TO GOVERNMENT SURVEY OF PART OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF BLOCK 18 IN WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID EGGER'S GROVE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILTS OF COOK COUNTY, ILLINOIS, ON JUNE 18, 1963, AS DOCUMENT NUMBER 2096627.

PERMANENT INDEZ NO.: 26-20-115-032 & 26-20-115-031

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36897649

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