

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4982 09/12/96 10:56:00
#8717 # BJ #-96-697908
COOK COUNTY RECORDER

96697908

Order No.
Escrow No.
Application No. E.FOR0541Y
Loan No. 259466062

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE * all of its right, title and interest under that certain
Mortgage dated May 4, 1995 executed and given by MARY FORQUER

to
EXPRESS FUNDING, INC., a Nevada corporation #95305547, as mortgagor,
, as mortgagee,

and recorded-concurrently herewith in the Official Records in the County Recorder's office of
COOK #5-11-95 County, Illinois, describing the land therein as:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Pin # 17-10-400-012-1558

* 3 York Plaza # 1600 Irvine, Ca 92614

Prepared by: A. Cosme & F. Watson

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 5-4-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

On May 4, 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

ASSISTANT SECRETARY

personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s), acted, executed the instrument.

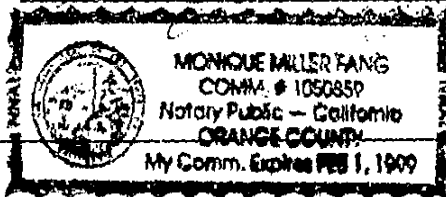
WITNESS my hand and official seal.

QUALITY MORTGAGE USA, INC., a
California corporation

Signature

Monique Miller Fang

(Seal)



Aurora P. Cosme

AURORA P. COSME
ASSISTANT SECRETARY

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EXHIBIT "A"

LEGAL DESCRIPTION

LEGAL DESCRIPTION:

Unit 2602 as delineated on survey of certain lots in the plat of Lake Front Plaza, a subdivision of a parcel of land lying in accretions to Fractional Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, according to the plat thereof recorded April 30, 1962 as document number 16461961, conveyed by deed from Illinois Central Railroad Company to American National Bank and Trust Company of Chicago, as Trustee under Trust Number 17460, recorded May 7, 1962 as document number 16467563 and also supplemental deed thereto recorded December 13, 1964 as Document Number 19361863, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium made by American National Bank and Trust Company of Chicago, as trustee under Trust Agreement dated April 9, 1962 and known as Trust Number 71460, recorded in the office of the Recorder of Cook County, Illinois as Document number 22483315, together with an undivided percentage interest in said property described in said Declaration of Condominium aforesaid (excepting the units as defined and set forth in said Declaration and survey), in Cook County, Illinois.

pin# 17-10-400-012-1558

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