

# UNOFFICIAL COPY

RECORDING REQUESTED BY, AND  
WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.  
5802 ASTON STREET  
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4982 09/12/96 11:00:00  
#8735 #BJ #-96-697926  
COOK COUNTY RECORDER

Order No.  
Escrow No.  
Application No. D.HEN2053X  
Loan No. 838217936

96697926

SPACE ABOVE THIS LINE FOR RECORDING DATA

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BANKERS TRUST COMPANY, AS TRUSTEE \* all of its right, title and interest under that certain  
Mortgage dated August 3, 1995 executed and given by DOROTHY HENLEY, DIVORCED  
AND NOT SINCE REMARRIED

to  
EXPRESS FUNDING, INC., a Nevada corporation #955 348 35, as mortgagee,  
and recorded concurrently herewith in the Official Records in the County Recorder's office of  
COOK 8-14-95 County, Illinois, describing the land therein as:  
SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Pin # 20-35-218-023-000

\* 3 year plaza #1600  
Irvine, Ca. 92614

Prepared by: B. Zombopoulos & Associates

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

DATE: 8-3-95 STATE OF: CALIFORNIA COUNTY OF: ORANGE

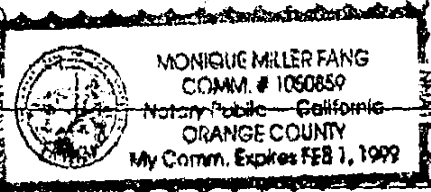
On Aug. 3 1995 before me, MONIQUE MILLER FANG Notary Public, personally appeared

*Asst. Secretary* personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s), acted, executed the instrument.

WITNESS my hand and official seal:

Signature

(Seal)



QUALITY MORTGAGE USA, INC., a  
California corporation

*Aurora P. Cosme*  
AURORA P. COSME  
ASSISTANT SECRETARY

96697926

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COOK COUNTY CLERK'S OFFICE

EXHIBIT "C" - LEGAL DESCRIPTION

LOT 14 IN E. B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, A  
RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46 INCLUSIVE IN  
BLOCK 2 IN PIERCE'S PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4  
OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS

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