

UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

EXPRESS FUNDING, INC. ATTN: Q.A.
16802 ASTON STREET
IRVINE, CA 92714

DEPT-01 RECORDING \$23.50
T#0003 TRAN 4982 09/12/96 11:00:00
#8736 # BJ #-96-697927
COOK COUNTY RECORDER

Order No.
Escrow No.
Application No. D.HEN2053X
Loan No. 838217936

96697927

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to QUALITY MORTGAGE USA, INC., a California corporation of its right, title and interest under that certain Mortgage dated August 3, 1995 executed and given by *DOROTHY HENLEY, DIVORCED AND NOT SINCE REMARRIED

to EXPRESS FUNDING, INC., a Nevada corporation #95-534835, as mortgagee,

and recorded concurrently herewith in the Official Records in the County Recorder's office of COOK County, Illinois, describing the land therein as: SEE EXHIBIT "C" ATTACHED HERETO AND MADE A PART HEREOF

Pin 20-35-218-023-1000

* 16800 Aston St. Irvine, Ca. 92606

Prepared by: B. Kamboukoulae & U. Phou

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: STATE OF: CALIFORNIA COUNTY OF: ORANGE

On 8-3-1995 before me, KRISTEN S. FEERS Notary Public, personally appeared KELLY McNEE

ASSISTANT CORPORATE SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/it, executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

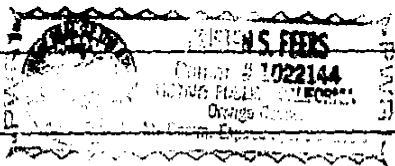
WITNESS my hand and official seal.

Signature: *[Handwritten Signature]*

(Seal)

EXPRESS FUNDING, INC., a Nevada corporation

[Handwritten Signature: Kelly Mcnee]
KELLY McNEE
ASSISTANT CORPORATE SECRETARY



96697927

2350

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PROPERTY

Property of Cook County Clerk's Office

EXHIBIT "C" - LEGAL DESCRIPTION

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LOT 14 IN E. B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, A
RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46 INCLUSIVE IN
BLOCK 2 IN PIERCE'S PARK A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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