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This Document Prepared By
and After Recording Return To:

96698409

Lisa M. Engel
Chapman and Cutler
111 West Monroe Street
Chicago, Illinois 60603

DEPT-01 RECORDING \$25.00
T#0012 TRAM 1989 09/12/96 12:56:00
#8801 CG *-96-698409
COOK COUNTY RECORDER

343

SPACE ABOVE THIS LINE RESERVED FOR
RECORDER'S USE ONLY

25

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
ASSIGNMENT OF LEASES AND
RENTS WAS FILED.**

RELEASE OF ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS:

That HARRIS TRUST AND SAVINGS BANK, an Illinois banking corporation, as Assignee ("Assignee") pursuant to that certain Assignment of Leases and Rents from Prairie Material Sales, Inc., an Illinois corporation ("Assignor") to Assignee dated July 18, 1994 and recorded with the Cook County, Illinois Recorder's Office on July 20, 1994 as Document Number 94634001 (the "Assignment"), which Assignment encumbers the real estate located in Cook County, Illinois described on Schedule I hereto, for and in the consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, remise, convey and quitclaim the Assignment and the aforesaid real estate from the liens thereof.

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FILE No 7620495
Thomas Box 333
04ND

BOX 333-CTI


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Witness the due execution hercof as of this 9th day of August, 1996.


HARRIS TRUST AND SAVINGS BANK, as
Assignee as aforesaid

By: 
Name: David L. Sauerman
Its: Vice President

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, LISA BRENZA, a Notary Public in and for said County in the State aforesaid, do hereby certify that David L. Sauerman, Vice President of Harris Trust and Savings Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the same instrument as his/her own free and voluntary act and as the free and voluntary act and deed of said bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th day of August, 1996.


Notary Public

LISA BRENZA
(Type or Print Name)

(SEAL)

Commission expires:
OFFICIAL SEAL
LISA BRENZA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT 16, 1999

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SCHEDULE I

COOK COUNTY PARCEL 1:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 30 LYING NORTHERLY OF THE NORTH RIGHT OF WAY LINE OF ILLINOIS STATE ROUTE 72 AND COMMONLY KNOWN AS NEW HIGGINS ROAD, AND WESTERLY OF THE EASTERLY RIGHT OF WAY OF HEALY ROAD, (EXCEPT THE WEST 190.0 FEET THEREOF AND EXCEPT THAT PART CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS BY DOCUMENT NO. 12378247 RECORDED OCTOBER 5, 1939 FOR HIGHWAY PURPOSES DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHWEST QUARTER OF SAID SECTION DESCRIBED AS BEING A STRIP OF LAND 66 FEET IN WIDTH RUNNING FROM THE NORTHERLY RIGHT OF WAY LINE OF THE PROPOSED DUAL HIGHWAY OF STATE BOND ISSUE ROUTE 63 TO THE CENTERLINE OF HIGGINS ROAD AS NOW TRAVELED, CENTERLINE OF SAID 66 FOOT STRIP BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SECTION 30; THENCE NORTH ALONG THE WEST LINE OF SAID SECTION, A DISTANCE OF 1412.73 FEET TO A POINT; THENCE SOUTHEASTERLY ALONG A LINE WHICH MAKES AN ANGLE OF 59 DEGREES 01 MINUTES FROM THE SOUTH TO THE SOUTHEAST WITH SAID WEST LINE A DISTANCE OF 109.59 FEET TO A POINT, SAID LINE BEING SAID NORTHERLY RIGHT OF WAY LINE OF THE PROPOSED DUAL HIGHWAY; THENCE SOUTHEASTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 10017.06 FEET AND TANGENT TO THE LAST DESCRIBED COURSE, SAID CURVE BEING SAID NORTHERLY RIGHT OF WAY LINE OF PROPOSED DUAL HIGHWAY, A DISTANCE OF 762.2 FEET TO THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG A LINE, A DISTANCE OF 245.11 FEET TO A POINT IN THE AFORESAID CENTERLINE OF HIGGINS ROAD AS NOW TRAVELED, SAID POINT BEING 894.51 FEET FROM AFORESAID WEST LINE OF SAID SECTION 30 AS MEASURED ALONG SAID CENTERLINE OF HIGGINS ROAD, IN TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF LOT 1 AND THE SOUTH 5 ACRES OF THE NORTH HALF OF SAID LOT A (EXCEPT THAT PART OF SAID LOT 1 AND OF SAID SOUTH 5 ACRES LYING SOUTHEASTERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF HEALY ROAD) IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. ALSO THE SOUTH HALF OF LOT 2 AND THE SOUTH 5 ACRES OF THE NORTH HALF OF SAID LOT 2 (EXCEPT THAT PART OF SAID LOT 2 AND OF SAID SOUTH 5 ACRES LYING SOUTHEASTERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF HEALY ROAD) IN THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. EXCEPTING THE WEST 190.0 FEET OF THE SOUTH HALF OF SAID LOT 2 AND ALSO EXCEPTING THE WEST 190.0 FEET OF THE SOUTH 5 ACRES OF THE NORTH HALF OF SAID LOT 2 CONVEYED TO THE COMMONWEALTH EDISON COMPANY BY DOCUMENT NO. 18454231, RECORDED APRIL 10, 1962.

Property Address: 3300 South California Avenue
Chicago, Illinois 60608
16-36-100-028-000

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