

UNOFFICIAL COPY

Prepared By

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

96698416

and When Recorded Mail To

CARL I. BROWN MORTGAGE  
1100 W. 31ST #130  
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1989 09/12/96 12:57:00  
#8808 + CG \*-96-698416  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0007165525

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 1996  
executed by ILDEFONSO LEON AND CARMEN LEON, HUSBAND AND WIFE AND HERIBERTO LEON, AN  
UNMARRIED MAN  
to CCS MORTGAGE INC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 185 S. YORK LEMHURST IL., 60126

and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_ as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 5601 NORTH SHERIDAN CHICAGO IL., 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

CCS MORTGAGE INC

On AUGUST 23, 1996 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MIKE SHAN  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Michelle Lynn Cappitelli  
DUPAGE County,

My Commission Expires 3/15/97

*Mike Shan*  
By: MIKE SHAN  
Its: PRESIDENT

By:  
Its:

Witness:

BOX 333-CTI  
OFFICIAL SEAL  
MICHELLE LYN CAPPITELLI  
Notary Public, State of Illinois  
My Commission Expires 3-15-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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76049416SK

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LOT 36 (EXCEPT THE WEST 14 FEET THEREOF), AND THAT PART OF THE ACCRETIONS THEREOF LYING WEST OF THE WEST LINE OF LINCOLN PARK, AS SAID WEST LINE WAS ESTABLISHED BY DOCUMENT 10938695, IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24978426 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.  
TAX NO. 14 05 411 012 1069

96698416

Property of Cook County Clerk's Office