RV IL)

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PREPARED BY:
FIRST BANK MORTGAGE
135 NORTH MERAMEC
CLAYTON MO 63105

96698473

RETURN TO:

KATHLEEN ODEKIRK

94RFIELD + MEREL, L+D.

211 West WACKER DR.

15th floor

CHICAGO, IL. 60609

. DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 1989 09/12/96 13:15:00
- . #8867 # CG *-- 96-698473
 - COOK COUNTY RECORDER

FULL RELEASE OF MORTGAGE

207010 WHEREAS, NBD TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20, 1989 AND KNOWN AS TRUST NUMBER 1039CH

by a mortgage dated <u>September 1</u>, 1992, and recorded in the Recorder's Office, in and for the County of <u>Cook</u> and State of Illinois, in Document number 92731300 conveyed to the trustee therein named, certain real estate to secure the payment of certain note or notes in said mortgage described and set forth, and whereas, said mortgage and note or notes has of have been fully paid and satisfied.

NOW THEREFORE, the undersigned. present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELECSE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the _______ County ______ Cook and State of Illinois to-wit:

PARCEL 1: UNIT 6502 IN LAKE POINT TOWER CONDOMINIUM, AS DELINFATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88309162, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL I FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND EGRESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, DATED JULY 13, 1988 AND RECORDED JULY 14, 198 8 AS DOCUMENT 88309160.

PIN # 17-10-214-011-1029 P/4 505 NORTH LAKE SHORE DR. # 6502

96698473

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TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 29th day of August 19 96 .

ANK FOO

FIRST BANK FSB d/b/a First Bank Mortgage formerly River Valley Savings Bank FSB

Judith A. Schmersahl Vice President

STATE OF MISSOURI

55

COUNTY OF ST. LOUIS

On this 25th day of

August

,1996

before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Vice President of First Bank FSB d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Federal Savings Bank, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

(RV-IL-FNMA)

AMY S. WALDEN
Notary Public - Notary Seal
State of Missouri
St. Louis County
My Commission Expires: Aug. 30, 1999

Notary Public

My Term Expires:

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