WHEN RECORDED MAIL TO STORE OR THE OFFICIAL COPY
OFFICIAL COPY ATTN: PAY-OFF DEPARTMENT 2020 E. FIRST STREET SANTA ANA, CA 92705 96698589 LOAN NO: 041002503 RECON NO: 05019

DEPT-01 RECORDING

\$23.UÜ

T#0011 TRAN 3203 09/12/96 10:30:00

COUK COUNTY RECORDER

**RELEASE OF MORTGAGE** 

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 3/10/95, and recorded on 3/15/95 in Book at Page 1 as Document No. 95-172641 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by

SIXTO ROBLES JR MARP'EL TO IRMA ROBLES

to Option One Mortgage Corporation, A California Corporation on the following preperty located in Cook County, Illinois:

and secured by a lien

THE NORTH 10 FEET OF LOT 22 AND THE SOUTH 20 FEET OF LOT 23 IN HULL'S SUBDIVISION OF LOT 7 IN THE SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PR

Property Address:

2255 N MONTICELLO

CHICAGO 60647 IL.

Permanent Real Estate:

13-35-114-002 VOL, 372

Said lien on the property above mentioned is hereby released and discharged in full this August 24, 1946 Given under my hand and seal, day and year above mentioned.

OPTIONONE MORTGAGE CORPORATION

STATE OF CALIFORNIA

FABIOLA N. CAMPERI, Assistant Vice President

55598089

) S.S.

**ACKNOWLEDGEMENT** 

COUNTY OF ORANGE

On this August 24, 1914 before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this Agust 24, 1996.

DIANE G. MC DUFF COMM. # 1025637 any Public - California DRANGE COUNTY Comm. Explies MAY 15.

## **UNOFFICIAL COPY**

Property or County Clert's Office