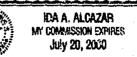
Prepared by William H. Peirson, 4400 Alpha Road, Dallas, * Please Return to: New America Financial, Inc. 96698671 8115 Preston Road #500 🖓 Dallas, TX 75225 😁 DEPT-UI RECORDING \$23.50 T\$0011 TRAN 3207 09/12/96 15:32:00 \$7519 \$ ER *-96-69867 i CODK COUNTY RECORDER Loan No.: 2565224 ASSIGNMENT AND TRANSFER OF LIEN THE STATE OF Illinois KNOW ALLMEN BY THESE PRESENTS: **COUNTY OF** Cook That New America Firancial, Inc. acting herein by and through its duly aunorized officers, hereinafter called transferor, of the County/Parish of Dallas , and S. 2.6. of Texas , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD NO VALUABLE CONSIDERATION, to it in hand paid by HARBOR FINANCIAL MORIGAGE CORPORA TON hereinaster called transferee, the receipt of which is increby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Foursfer and Assign unto the said transferee the hereinaster described indebtedness. AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtee of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferet transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AC FOLLOWS: One certain promissory note executed by Anthony Sayles and Judith J. Lee N/K/A Judith J. Sayles, husband and wife and payable to the order of New America Financial, Inc. 966 and bearing interest and due dated May 21, 1996 in the sum of \$ 102,000.00 and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith to New Francial duly recorded in the Real Property Records of Cook County, Illinois and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in Cook County, Illinois to wit:

See Exhibit 'A' attached hereto and made a part hereof. County, Illinois EXECUTED without recourse on the undersigned to be effective on the New Amer FILED FOR RECORD ON 5/29/96; DOC#96-401525 THE STATE OF SANDRA R. BOOTPETCH, ASST. SECRETARY Dallas COUNTY/PARISH OF This instrument was acknowledged before me this by SANDRA R. BOOTPETCH, ASST. SECRETARY of New America Financial, Inc. on behalf of said entity.

ASSIGNMENT AND TRANSFER OF LIENWITHOUTRECOURSE Page 1 of 1

ASSIGNMENT #2



Notary Public - State

NAABIIL 08/95

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 $\sum_{k=1}^{n} \left(\frac{1}{2} \mathcal{S}^{(k)} \right) = \sum_{k=1}^{n} \left(\frac{1}{2} \mathcal{S}^{(k)} \right)$

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 2565224

Sayles

EXHIBIT "A" - LEGAL DESCRIPTION

LOTS 34 AND 35 IN BLOCK 1 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS SX NUM.

COLUMN COMPASS

S6698071

PERMANENT INDEX NUMBER: 10-13-119-024

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