

# UNOFFICIAL COPY

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL. 60566

96698981

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL. 60566

DEPT-01 RECORDING \$25.50  
T00010 TRAN 6098 09/12/96 12:21:00  
9848 CJ #--96-698981  
COOK COUNTY RECORDER

SC 334671

2550

## ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and **PARK MORTGAGE** **PK**, PARK RIDGE, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JULY 12, 1996 recorded in the office of the Recorder of Deeds in **COOK** County, Illinois, as document

No. **96698980** for the property legally described as follows:  
SEE ATTACHED

TICOR TITLE INSURANCE

Property of Cook County Clerk's Office

96698981

PIN

Which has the address of: **300 THAMES PARKWAY,** **PARK RIDGE, ILLINOIS 60068**  
(state and zip) (street) (city)  
(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

12<sup>th</sup>

day of July, 1990

BY: \_\_\_\_\_

*[Signature]*  
Vice President

ATTEST:

BY: \_\_\_\_\_

Secretary

STATE OF ILLINOIS ) SS

County of Cook )

I hereby certify that on this 12<sup>th</sup> day of July, 1990 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_ Vice President and \_\_\_\_\_ Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.



Notary Public

*[Signature]*  
Notary Public

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Commitment No.: 80334761

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 8/1/P AND GARAGE UNIT NUMBER 8/2/31 BRISTOL COURT CONDOMINIUM, AS Delineated ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PINCEL 1:

ALL OF LOT "A" IN SELLER'S BRISTOL COURT, BEING A SUBDIVISION OF PARTS OF LOTS 8 AND 10 IN THE OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 IN THE COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 11E, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 10, 1976 AS DOCUMENT NUMBER 28,662,990, IN COOK COUNTY, ILLINOIS;

ALSO

PINCEL 2:

ALL OF FIRST ADDITION TO SELLER'S BRISTOL COURT, BEING A SUBDIVISION OF LOT 8 (INCLUDING THAT PART THEREOF FALLING IN LOT 1 OF DE CANINE RESUBDIVISION AS RECORDED NOVEMBER 7, 1963 AS DOCUMENT NUMBER 18,944,913), AND LOT 7, EXCEPT THE WEST 327.60 FEET THEREOF, IN OWNER'S PARTITION OF LOTS 30, 31, 32 AND 33 OF COUNTY CLERK'S DIVISION, APPROXIMATE:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 29, 1974 AS DOCUMENT NUMBER 22,689,774, AS AMENDED, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 300 THAMES, APT 1P BRISTOL COURT, PARK RIDGE, ILLINOIS

PERMANENT INDEX NUMBER: 09-34-102-045-1619  
09-34-102-045-1162

END OF SCHEDULE A

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