

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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96698207

DEPT-01 RECORDING \$69.00
T#0012 TRAN 1987 09/12/96 11:22:00
#8582 # CG \*-96-698207
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST CO.

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSG. OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PARKWAY BANK & TRUST COMPANY U/T/N 10344 DATED JUNE 9, 1992 WHOSE ADDRESS IS 4800 N. HARLEM HARWOOD HTS., IL.

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG. & ASSG. OF RENTS bearing date the 28th day of FEBRUARY, 1995 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page as document No. \*\*SEE BELOW to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

\*\*\*951533277, 95153328, 92589444, 92589445, 92828484, 92828485, 93876921, 93876922, 94730467, 94730468, 94969543, 94969544

SEE LEGAL ATTACHED

7625431
1 of 3 cc
No Abstract

mail to: Whispering Oak Development
651 First Bank dr
Palatine, IL 60067

BOX 333-OTT

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 743, 745, 747, 749 & 751 WHISPERING OAK DR., PALATINE, IL. 60067

Address(es) of premises: 743, 745, 747, 749 & 751 WHISPERING OAK DR., PALATINE, IL. 60067
Witness and and seal this 6th day of September, 1995

SANDRA AURIEMMA
4800 N. HARLEM
HARWOOD HTS., IL. 60656

Lea Baldasano (SEAL)
Lea Baldasano Vice President
Paul Gembara (SEAL)
Paul Gembara Mtg. Loan Officer

This instrument was prepared by (NAME) (ADDRESS)

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RELEASE DEED

By Corporation

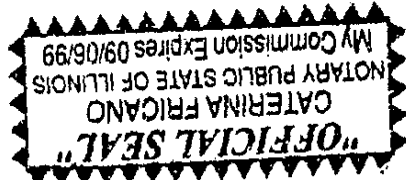
TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC

Property of Cook County Clerk's Office



Commission Expires 09-06-99  
NOTARY

I, LEA BALDASSANO a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VICE President of the PARKWAY BANK & TRUST Co., a corporation, and Paul Gembara, personally known to me to be the Mr. Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and seal this 6th day of September, 19 96

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STATE OF ILLINOIS }  
County of COOK }  
SS.

EXHIBIT "A"  
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TRUSTEES DEED FROM PARKWAY BANK & TRUST #10344 TO KENNY KANGUK LEE AND CHUN HAK LEE  
DATED July 27, 1995.

EXHIBIT A

PARCEL 1:

UNIT 747 IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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