QUIT CLAIM DEED

THE GRANTOR, PRIENDSHIP HOTELS LANSING, INC. a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND QUIT CLAIMS to SUITE-TEL OF LANSING INC. a corporation created and existing under and by virtue of the Laws of the State of Illinois having its principal office at c/o Super 8, 2151 Bermice Red, Larsing, IL 60438

96698285

DEPT-01 RECORDING

\$25,00

- T#0012 TRAN 1988 09/12/96 11852:00
 - 48669 \$ CG *-96-698285
 - COOK COUNTY RECORDER

"See reverse side for legal description"

of Cook, State of Alinois, to wit:

hereby releasing and wairing all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

all interest in the following described Real Estate situated in the County

EXEMPT UNDER PROVISIONS OF PARTGRAPH &, SECTION 4, REAL ESTATE TRANSFER TAX ACT. and James R

Seiler or Representative THING HEICEAN

Date

Date

P.I.N.: 29-25-20

Property Address: P.I.N.: 29-25-203-004

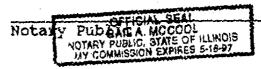
IN WITNESS WHEREOF, FRIENDSHIP HOTELS LANSING, INC., has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President this day of September, 1996

FRIENDSHIP HOTELS CANSING, INC.

VIJAY PATEL

STATE OF ILLINOIS, County of Cok, ss. I, the undersigned, a Notary Public for said County, in the State aforesaid, DO HEREBY CERTIFY that VIJAY PATEL personally known to me to be the President of Friendship Hotels Lansing, Inc., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this _ day of September, 1996.



BOX 333-CTI

Property or Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL-1

THE NORTH 200.0 FEET (EXCEPT THE WEST 82.5 FEET THEREOF) OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE WEST LINE OF BENSLEY AVENUE AS HERETOFORE DEDICATED BY PLAT OF DEDICATION, RECORDED AUGUST 4, 1964 AS DOCUMENT NUMBER 19204360.

ALSO

THE NORTH 167.0 FEET OF THE WEST 1/2 OF THE 66 FOOT WIDE HERETOFORE VACATED BENSLEY AVENUE, AS PER PLAT OF VACATION RECORDED NOVEMBER 9, 1995, AS DOCUMENT NUMBER 95776998, IN COOK COUNTY, ILLINOIS.

PARCEL-2

THE NORTH 1/2 EKCEPT THE WEST 82.5 FEET THEREOF) OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF AND ADJOINING THE WEST LINE OF BENSLEY AVENUE AS HERETOFORE DEDICATED BY PLAT OF DEDICATION, RECORDED AUGUST 4, 1964 AS DOCUMENT NUMBER 19204360, (EXCEPTING THEREFROM THE NORTH 200.0 FEET THERLOF).

ALSO

THE WEST 1/2 (EXCEPT THE NORTH 167.0 FEET THEREOF) OF THE 66 FOOT WIDE HERETOFORE VACATED BENSLEY AVENUE, AS PER PLAT OF VACATION RECORDED NOVEMBER 9, 1995 AS DOCUMENT NOWER 95776998, IN COOK COUNTY, ILLINOIS.

Prepared by and mail to: Edwin H. Shapiro, Attorney at Law

1111 Plaza Drive, Suite 570

Schaumburg, IL €0173

Send tax bills to:

Property of Cook County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

grantor or his agent affirms that, to the best of his knowledge, the	
of the grantee shown on the deed or assignment of beneficial interest	
a land trust is either a natural person, an Illinois corporation or	
righ corporation authorized to do business or acquire and hold title to	•
l estate in Illinois, a partnership authorized to do business or acquire	
hold title to real estate in Illinois, or other entity recognized as a	
son and authorized to do business or acquire title to real estate under	
laws of the State of Illinois.	
ed 0-06-, 1996 Signature:	
Grantor or Agent	-
VLIAY PAUEL	
scribed and sworn to before	
by the said september.	
	. :
OFFICIAL SEAL	٠.
GAILA MCCOOL	
MY COMMISSION EXPIRES 5-18-97	:
grantee or his agent affilts and verifies that the name of the grantee	
wn on the deed or assignment of beneficial interest in a land trust is	
her a natural person, an Illinois corporation or foreign corporation	_
horized to do business or acquire and hold title to real estate in Illino	י.
artnership authorized to do business or acquire and hold title to real attention at the second action and authorized	
do business or acquire and hold title to real estate under the laws of	
State of Illinois.	•
\mathcal{C}_{Δ}	
ed 9.696, 19 Signature: Prince James	
Grantes or Agent	-
JACDISH PALI,	•
scribed and sworn to before	
by the said	
6 6th day of SEPTEMBER.	
OFFICIAL SEAL	
ATV PUDIIC GAILA MCCDOL }	
MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-18-97	
E: Any person who knowingly submits a Talse statement concerning the	
identity of a grantee shall be guilty of a Class C misdemeanor for	
the first offense and of a Class A misdemeanor for subsequent	
offenses.	
ach to deed or ABI to be recorded in Cook County, Illinois, if	
npt under the provisions of Section 4 of the Illinois Real Estate	:
nsfer Tax Act.)	
MOTET THE MPC.	

Property or Coot County Clark's Office