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Commissioner Exp-07-26-99; Co. of Residence-Maxton, INC #48502587
Pool # 150-08-01-767 ILLINOIS/1 Notary Seal

Assignment, appeared before me this Twenty-sixth of January, 1996.
corporation whose name as such are assigned to the foregoing
respectively of Inland Mortgage Corporation DBA INC Mortgage
state, do hereby certify that Eric J. Knapp and Darla S. Habig
I, Ruth Basore, a notary public in and for the above county and
COUNTY OF MARION) SS:



Attest: Darla S. Habig, First Vice President

Witness: Eric J. Knapp, Vice President

Witness: Kim Scott
Assignor: DBA INC MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this
Assignment of Mortgage on the Twenty-sixth of January, 1996
INLAND MORTGAGE CORPORATION,

TO HAVE AND TO HOLD the same unto Assignee, its successors and
assigns, forever, subject only to the terms and conditions of the
above-described mortgage.
interest, and all rights accrued or to accrue under such mortgage.
therein described and the money due and to become due thereon with
county, State of IL, together with the note(s) and obligations
Page of the Official Property Records of
which mortgage is of record in Instrument No. 04-00877, Book
such mortgage having been given to secure payment of \$235,000.00
(See Attached Legal Description)

state of IL:
following described property situated in COOK county,
of INLAND MORTGAGE CORPORATION, DBA INC MORTGAGE CORPORATION upon the
executed by JAMES J. REICHART and ANGELA C. REICHART, to and in favor
certain mortgage dated the 10th day of NOVEMBER, 1995, made and
400 WEST MARKET STREET LOUISVILLE, KENTUCKY 40202
UNITED STATES (herein "Assignee"), whose address is
corporation organized and existing under the laws of the
company, A NORTH CAROLINA CORPORATION
transfer and convey into the PEOPLE'S SECURITY LIFE INSURANCE
INDIANAPOLIS, IN 46240-0616, does hereby grant, sell, assign,
"Assignor") whose address is 9265 COUNSELLOR'S ROW, PO BOX 40616,
for value received, the undersigned holder of a mortgage (herein
ASSIGNMENT OF MORTGAGE
PO BOX 40616, INDIANAPOLIS, IN 46240-0616, tel no: 317-844-7788
DBA INC MORTGAGE CORPORATION, address: 9265 COUNSELLOR'S ROW,
Vice President, INLAND MORTGAGE CORPORATION,
WHEN RECORDED MAIL TO; AND THIS FORM WAS PREPARED BY: Eric J. Knapp,

DATE OF RECORDING
1996 JAN 26 09:17:56 (EST) 96699477
CLERK COUNTY RECORDER

96699477

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Property of Cook County Clerk's Office

2011/01/11 10:11:11

... for this purpose, borrower uses directly, indirectly, jointly and severally to Lender the following described property located in Cook County, Illinois:

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LOTS 1 THRU 6 (BOTH INCLUSIVE) IN TRAYER'S SUBDIVISION OF BLOCK 7 IN MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-35-414-025/026/027/028/029/030 vol. 219

which has the address of Illinois 60438

18306 HARPER AVENUE, LANSING (Zip Code) ("Property Address");

(Street, City).

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 8/88 Amended 8/91 VMP MORTGAGE FORMS - (800) 681-7291



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Initials: J-CCR

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98699:77

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