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WARRANTY DEED
Statutory (IL)

96699538

. DEPT-01 RECORDING \$25.00
. T#0012 TRAN 1992 09/12/96 15:11:00
. 48938 # CG #-96-699538
. COOK COUNTY RECORDER

25.00
D/L

THE GRANTORS, SHELTON GORDON and DANNA GORDON, married to each other, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY AND WARRANT to:

CAROL E. HERBSTER and CHARLES M. SCHAP
(married to each other), as Joint Tenants
with right of survivorship
3600 N. Lake Shore Dr., Unit 1915
Chicago, IL 60613

the following described real estate situated in the City of Chicago, County of Cook and State of Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND
MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements, general real estate taxes for 1995 and subsequent years and acts done or suffered by or through the Purchasers.

Permanent Real Estate Index Number: 14-21-110-020-1412

Address of Real Estate: 3600 N. Lake Shore Dr., Unit 1914, Chicago, IL 60613

Dated this 3rd day of September, 1996.


SHELDON GORDON


DANNA GORDON

BOX 333-CTI

76004
1761000297

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Property of Cook County Clerk's Office

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
SEP 11 '96 DEPT. OF REVENUE = 75.00

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP SEP 11 '96 = 37.50

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE SEP 11 '96 = 562.50

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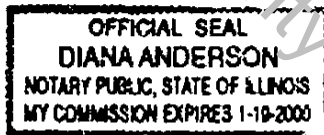
STATE OF ILLINOIS)
) SS.
COUNTY OF C O O K)

I, the undersigned, a Notary Public in and for said County, in the state nforesaid, DO HEREBY CERTIFY that SHELDON GORDON and DANNA GORDON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 3rd day of September, 1996.

Diana Anderson
Notary Public

My commission expires:



This instrument was prepared by Norman E. Lapping, 345 North Canal Street, Suite 305, Chicago, IL 60606.

96699538

MAIL TO:
Donna Beckman
Beckman Bookkeeping & Bkpt, Ltd
33 N. LaSalle, 35th floor
Chicago, IL 60602-

SEND SUBSEQUENT TAX BILLS TO:
CHARLES SCHAP
3600 Lake Shore, Unit 1915
Chicago, IL 60613

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EXHIBIT A

LEGAL DESCRIPTION

ADDRESS: 3600 N. LAKE SHORE DRIVE, UNIT 1914, CHICAGO, IL 60613

UNIT NUMBER 1914 IN 3600 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL"):

LOT 4 (EXCEPTING THEREFROM THE NORTHERLY 20 FEET THEREOF, AND EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE WESTERLY 125 FEET AND 3/4 INCHES THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE WESTERLY 125 FEET 3/4 INCHES THEREOF); ALL IN BLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

THAT STRIP OF LAND LYING WEST OF THE WESTERLY LINE OF SHERIDAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 5, 1896 AS DOCUMENT 2555030, IN BOOK 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS 5 TO 7, AND EASTERLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7, IN HUNDLEY'S SUBDIVISION AFORESAID, AND BETWEEN THE NORTHERLY LINE, EXTENDED OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SAID LOT 7, BOTH LINES CONTINUED STRAIGHT, TO INTERSECT THE WESTERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST NUMBER 32660 AND NUMBER 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT L82983554; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PIN: 14-21-110-020-1412

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