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WARRANTY DEED

💡 STATUTORY (ILLINOTS) CORPORATION TO INJIVIDUAL

DEPT-01 RECORDING

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COOK COUNTY RECORDER

THE GRANTOP, ACL/Central Station Limited Partnership, a Illinois limited partnership, for and in consideration of the sum of TEN (\$10.00) and 00/100----DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND WARRANTS TO

ELLEN BENODIN of 5478 SOUTH GREENWOOD, CLICAGO, IL

Divorced and Not Since Remarried, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s): 1.1-22-109-136

Permanent Real Estate Index Number(s) Prior 20 1995: 17-22-109-059

1522-G SOUTH PRAIRIE AVENUE. Chicago, IL 60605 Address of Real Estate:

In Witness Whereof, said Grantor has caused its name to be signed to these presents by Daniel E. McLean, President of MCL/Central Station, Inc., on Illinois corporation, its general partner and attested by Marilyn Walsi, Secretary of MCL/Central Station, Inc., this 12TH day of September, 1996.

MCL/Central Station Limited Partnership, a Illinois limited partnership

By: MCL/Central Station, Inc., an Illinois Corporation,

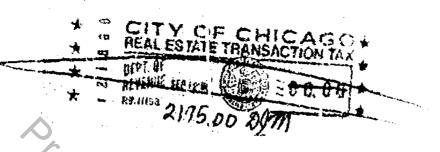
its General Partner

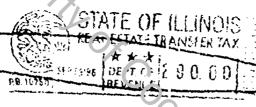
President

9669987**9**

Attest:

Marilyn Walsh, Secretary







3/0/7/5 Office

00.000.00

LEGAL DESCRIPTION

PARCEL 1:

UNIT F-81 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATICN RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93557312, AS AMENDED FROM TIME TO TIME AND THE FIRST AMENDMENT TO DICLARATION OF CONDOMINIUM RECORDED INCVEMENT 16, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 93933177; AND THE SECOND AMENDMENT TO DECLARATION OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 94611645; AND THE THERD AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95104733; AND THE FOURTH AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 11, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 95688503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPENSIVE ALL OF THE UNITS THEROF AS DEFINED AND SET FORTH IN SAID DECLARATION: AND SURVEY.

PARCEL 2:

PERPETUAL HON-EXCLUSIVE EASMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRES: AND EGRESS IN, TO, OVER AND AGROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION PECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT NUMBER 93107422.

GRANTOR ALSO HEREBY GRANTS TO GRANTSE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SEP FORTH IN THE DECLARATION OF CONDOMINUM; AFORESAID, AND GRANTOR RECERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROMISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HERBIN.

SUBJECT TO GENERAL RHAL ESTATE TAXES FOR 1995 AND SUBSEQUENT YEARS; ZONING AND BUILDING LAWS OF ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS OF RECORD OR CONTAINED IN THE DECLARATION AND ANY AMENDMENTS THERETO AND A RESERVATION BY HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM ASSOCIATION TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS OF THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS HET FORTH IN THE DECLARATION, AND ANY AMENDMENTS THERETO; UTILITY EASEMENTS OF RECORD PROVIDED THE FOREGOING PROPERTY DOES NOT ENCROATH THEREON; AND PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF ILLINOIS

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State of Illinois, County of CCOK, 3s. I, the undersigned, a Notary Pullic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Datiel E. McLean personally known to me to be the President of MCL/Central Dailed E. McLean personally known to me to be the President of McL/Central Station, Inc., and Marilyn Walsh personally known to me to be the President of said corporation, and personally known to me to be the same persons whose rames are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President and fecretary, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their firee and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, on September 12, 1995.

: M?RESS

HOTARIAL SEAL

HERE

"OFFICIAL SEAL" **EVE SAFARIK** Nr fary Public, State of Bino. My (I mmission Expires August 3), 1998

Commission Expires

This instrument was prepared by Daniel E. McJean, 1337 W. Fullerton, n, Clart's Office Thicago, Illinois 60614.

Mail	to:	Eller denodin
	_	1522 G S. Prairie Ave.
	_	Chicugo, II. 60605

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Ellen Benodin			
1522-G S. Prairie	Ave.		
Chicago, IL 60605			

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